

laxse'l

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|----------------|---|---------------|------------------|
| 1. gamlaxye'lk | } | origen | Zutnant or Baldo |
| 2. luxon | | same as 1. | |
| 3. yaxyaq | } | from antki'is | |
| 4. kwinu | | local origen | |
| 5. wudaxaye'tz | } | Zunlaham | |
| 6. kwogag | | } | Hagwelgate |
| 7. he'wan | | | " |

lɛlt (Kitwanga)

6 houses

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|----------------|------------------|
| 1. gamlaxye'lk | |
| 2. wudaxaye'ts | or luxon to left |
| 3. gwənu | to right |
| 4. 'adzəks | next to gwənu |
| 5. tige'wan | |
| 6. qagɬ | |

tig.e'wən

(1εlt)

Originated from Hagwilgate, house of wudaxgε't.
 Came to Kitwancool long ago.

Crests :

1. gɛdəm x s k i k
2. 5g.a.wa.san
3. haya.g.a.bas^u water lily

Poles

1. gɛdəm x s k i k is his own pole.

It is generally said to belong to kwinnu, but
 actually is special to tig.e'wən.

ho'dəməx

Mrs John Lagaxnitz.

His origin is different from that of Kwinnu.
 It is from Hagwilgate, house of gedomsqani's.
 They separated at the time of the Deluge, and ~~not~~ united
 with these other people at Kitwancool.

They are related to mo'əxən and hagasu of
 Kitsegukla (these are distinctly Hagwilgate names).

Foreign relatives of Kwinnu (Mrs J.L.)

related to háimas, gitxat'in, Ross (He is
 part of those who were left at 'antegwəle.)

Houses of kwəqəq and hewən

Albert Williams (?)

They originated at Hagwilgate. While there, some of the women were taken as captives to the Nass. These were redeemed by kwənū and taken to Kitwancool. Later when there was a famine at Hagwilgate and salmon at Kitwancool, members of their family migrated to Kitwancool. They formed a large house but it has fallen now. Mrs. Johnny Laramie is from that house.

Crests

1. qəq Raven qisqəts, of the house of kwəqəq killed a Kitselas man of the house of qəm, and took this crest as trophy
2. gan a'ə Frog on robe and headdress
3. xsk'ε'gəm qət Eagle man, shown on the top of a pole dressed as a swanas (medicine man) Also on robes.

Poles: 5 altogether