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1939

(same in formants?)

p. 25

The origin of Gispax to the  
The Gispax to the people were  
originally of the upper Skeena  
and their real chief was  
Tkwo laxc (now extinct). He  
was of Tem laxam origin. This  
was a long time before the  
origin or coming of the (p. 26  
Niss was a mak group of laxkik  
(he does not call it legex  
groups). The Gispax to the  
tribe traced their origin  
from dogs and for that  
reason the tribe has the  
privilege of ~~in which they~~  
~~may~~ eating their meat raw,  
~~because~~ <sup>Herby is why</sup> ~~this~~ when the  
people came down from  
~~Tem laxam~~ <sup>Tem larkham</sup>, they made settle-  
ments below the canyon of  
~~the Skeena~~ <sup>the Skeena</sup>. While they ~~erected~~ <sup>erected</sup> a village  
here, they gathered salmon,  
beaver, and mountain goats.  
after having ~~with~~ <sup>with</sup> their  
first permanent <sup>[temporary] houses</sup> village here, they  
~~hunting~~ <sup>winters being</sup> so severe, ~~that~~  
they kept on travelling down  
to the mouth of the river on the coast, the



food was plentiful ~~on the~~<sup>founded</sup> ~~coast~~ and they ~~made~~ their permanent village to at what is now ~~the Territory of~~ Prince Rupert (two miles down from Prince Rupert ~~on the~~ <sup>on</sup> ~~the~~ <sup>Kichain</sup> ~~Island~~ <sup>Island</sup>). This was their village. The chief had an only daughter, who was a very beautiful woman and her parents would not allow her to go out except in the company of <sup>chosen</sup> ~~companions~~ <sup>These were</sup> ~~except~~ <sup>among</sup> the daughter of his <sup>the</sup> spokesman of his ~~the~~ tribe. The fame of her beauty ~~went~~ <sup>spread</sup> to all the different tribes. <sup>Sailors</sup> ~~who~~ made advances to marry ~~the~~ <sup>her</sup> daughter of the ~~Gispa~~ ~~Island~~ <sup>chief</sup>. But the chief, <sup>her father</sup> would not accept any of their offers. ~~of marriage~~. Each one of the young <sup>princes</sup> ~~princes~~ who tried to marry her were refused, <sup>until</sup> ~~had~~ there were no other left to seek her for marriage. The 28



princess was in seclusion.  
At night, she slept on a  
platform besides her parents,  
so that no one could  
come there. ¶ The princess had  
a pet dog that followed  
her always, and, at night,  
~~she~~ slept by the ~~door~~ entrance.  
The young woman herself ~~would~~  
longed to be married and her-  
self ~~desired~~ <sup>would have accepted</sup> ~~some~~ <sup>one</sup> of those who  
wanted to marry her. But  
to this her parents ~~would not~~  
agree. One night, when she  
was sleeping, she was awa-  
kened and there was a <sup>man</sup> ~~woman~~  
sleeping with her. As it was  
dark she could not see whom  
~~had come~~ <sup>it was</sup> ~~not~~ home. The wo-  
man <sup>still</sup> spoke to him and as-  
ked, "Why do you come to me?"  
"I pity you," <sup>he answered,</sup> "as it is now time  
that you should marry, ~~and~~  
I have come to marry you."  
~~Just at~~ <sup>Just at</sup> daylight, the man  
~~would get~~ <sup>got</sup> up and ~~go~~ <sup>went</sup> out.  
Nobody <sup>else</sup> saw him. <sup>She could</sup>  
~~not see~~ <sup>not know</sup> where he ~~had gone~~ <sup>was</sup>. The



seemed to have disappeared in the  
 house. Every night when she  
 had ~~been~~<sup>was</sup> asleep, he ~~the~~ man  
 came in and slept with her.  
 The parents never heard of  
 him. Every <sup>she</sup> night ~~the~~ woman  
 tried to ~~know~~<sup>discover</sup> whom ~~this~~  
 man <sup>he</sup> was, but ~~but~~ she was un-  
 able to find anything about  
 him. Now could she ~~keep~~<sup>keep</sup>  
 awake ~~when~~<sup>when</sup> ~~to~~<sup>awaiting</sup> ~~wait~~ for his  
 appearance. ~~He always came~~  
~~when she was asleep.~~ It  
 made her more anxious to  
 know whom her secret love  
 was. ~~Of~~ <sup>One</sup> night, she  
 went to her sleeping place  
 and had some red ochre  
 which she hoped to smear  
 on her body and neck,  
 so that she could see it  
 on ~~his~~<sup>there</sup> body in the daytime.  
 The next night the man came  
 as <sup>usual</sup> and ~~then~~ he had  
 sexual intercourse with her.  
 She smeared the red ochre  
 on his back and face. ~~for~~  
~~the man~~ Before daylight, ~~she~~



had smeared the ocher. The  
~~woman~~ Now she knew that it  
was her pet dog that had  
taken human form and  
slept with her. She ~~was~~ <sup>told</sup> very  
much ashamed, and very  
sad, and ~~she~~ <sup>As she became</sup> ~~was~~ <sup>being</sup>  
pregnant, The ~~her~~ <sup>husband</sup> did not  
come ~~any~~ <sup>longer</sup> ~~more~~. She ~~was~~ <sup>was</sup>  
~~to become a mother~~. Then one  
night when all in the house  
were asleep, she gave birth  
to five puppy dogs. The mother  
who was looking after her,  
saw these five <sup>puppies</sup> puppy dogs  
and went and told her the  
husband what had happened  
to ~~the~~ <sup>their</sup> daughter. The chief  
was great by <sup>humiliated</sup> ~~ashamed~~. ~~And~~  
he took the daughter and the  
five puppies, and put them  
in a canoe, and <sup>took them to</sup> ~~went to~~  
a solitary camp where he  
left them ~~and~~ Then he  
went <sup>by himself</sup> ~~up~~ <sup>up the</sup> ~~the~~ <sup>she</sup> ~~canoe~~. // The  
young mother ~~was~~ <sup>was</sup> very sad, and  
she took ~~the~~ <sup>her</sup> ~~puppies~~ <sup>puppies</sup> ~~dogs~~ and  
~~went to~~ <sup>to</sup> a lodge made



of branches, ~~she made a~~ <sup>started a</sup> fire and went to the beach, ~~and~~ <sup>there she</sup> dug for clams and mussels, which she cooked and she ate. Each day, she dug more clams, sea urchins, <sup>and caught</sup> crabs. When the ~~port~~ <sup>low</sup> tides were very low, she would go down ~~some~~ <sup>at</sup> times, and this only during the night. ~~The woman~~ <sup>she</sup> was now deserted with her five puppy <sup>105</sup> dogs ~~was~~ <sup>and</sup> living on nothing but shell-fish. One night when she was getting <sup>sea foods</sup> ~~shell~~ fish, she thought she <sup>had</sup> heard the voices of children coming from her <sup>105</sup> ~~house~~ <sup>lodge</sup>. But she did not <sup>pay</sup> ~~pay~~ much attention, ~~as~~ <sup>as</sup> she thought she had only fancied hearing this. Next night, she <sup>again</sup> went down to the beach ~~but she~~ <sup>and</sup> heard the same noises again. She crept to the <sup>105</sup> ~~house~~ <sup>lodge</sup> and she saw five little children around the fire, ~~and their~~ <sup>with</sup> puppy dog garments. <sup>They</sup> were lying on the ground. She ~~The woman~~



now <sup>became aware that</sup> ~~recognized the fact that~~  
she had fine <sup>that,</sup> super natural  
children and <sup>if</sup> she <sup>was</sup> able  
to <sup>take</sup> the puppy garments  
from them, they would be  
unable to become puppy dogs  
again. So she rushed in and  
shouted to them <sup>etc.</sup>, "My dear  
children, you have made me  
<sup>greatly</sup> happy." ~~very much (?)~~. But the  
puppies ran for their gar-  
ments and put <sup>them</sup> on their  
garment skin, again became  
dogs. The ~~woman~~ <sup>she</sup> sat down  
and cried and begged her  
children, "Come, my dear chil-  
dren, come throw off your  
puppy ~~dog~~ coats." But the  
puppy <sup>young</sup> dogs paid no heed  
to her begging. Next night,  
she went down to gather  
more shell fish. & There were  
two female puppy <sup>105</sup> dogs  
and three males, ~~and~~ they  
were shouting <sup>ed</sup> and laughing  
and <sup>ran</sup> ~~running~~ about the  
house. Their mother again  
cried up, to ~~the house~~



but, <sup>as</sup> she was <sup>carefully</sup> watched by the  
children, <sup>who</sup> <sup>they</sup> <sup>at once</sup> ~~immediately~~ <sup>back</sup>  
~~when she came in~~ <sup>put</sup> ~~back~~  
their ~~purposy~~ <sup>dog</sup> garments on,  
again. ~~So the mother~~ <sup>now she plan-</sup>  
ned <sup>fooling</sup> them by saying, "I am  
going across to the  
other island to get devil/fish."  
So you may sleep when you are  
tired of playing. Sleep! Do  
not wait for me!" ~~to~~ When  
it was getting dark she  
took her torch, went to  
the canoe, and went to  
an island, made a fire.  
This, she knew, <sup>they</sup> would be  
~~seen~~ <sup>see</sup> by her children. The  
children knowing <sup>that</sup> she would  
be gone a long while, <sup>they</sup> took  
off their purposy-dog gar-  
ments and put them by  
the fire, and then they ran  
about, even outside the  
house <sup>large</sup>, and did not <sup>expect</sup> fear  
their mother would come  
back <sup>for the night</sup>. ~~The mother~~ After <sup>but</sup> <sup>putting up</sup> <sup>plan</sup>  
fixing the fire, she returned ~~in~~  
~~immediately~~ and went back



to her house ~~she~~ <sup>and</sup> crept ~~on~~  
~~still~~ <sup>forwards.</sup> towards the house and  
then the children came  
running out to see whether  
the fire was still burning  
on the island. ~~to which~~  
~~their mother had gone.~~ <sup>Seeing</sup>  
~~the~~ <sup>as it still</sup> ~~fire~~ <sup>was</sup> still burning <sup>brightly,</sup> they  
knew that she was still  
over there, <sup>when actually</sup> ~~while~~ she was  
almost out ~~side~~ <sup>the</sup> ~~house~~ <sup>hut.</sup>  
she ~~reached~~  <sup>rushed</sup> in, <sup>just as</sup> ~~and~~ the  
children saw her, <sup>and</sup> ~~at~~ the  
~~same time~~ ~~but~~ she was able  
to take three of the gar-  
ments and throw them into  
the fire. Two of the gar-  
ments she could not <sup>get</sup> ~~reach~~.  
One was <sup>that of</sup> a female and the  
other of a male <sup>piracy</sup> ~~day~~  
garment. ~~and~~ <sup>these</sup> ~~were~~  
~~worn~~ <sup>put on</sup> by these <sup>two supernatural beings,</sup> ~~being~~ who  
again became dogs. The  
mother coaxed and pleaded,  
but ~~these~~ <sup>two</sup> ~~things~~ would not  
listen to her. She ~~the~~ <sup>mother</sup>  
~~was~~ <sup>felt</sup> sorry, but was glad  
to see that ~~three~~ <sup>other</sup> of her



children were now <sup>permanently</sup> human,  
~~but they were permanently~~  
~~human~~ <sup>and</sup> the others, per-  
manently dogs. These went  
up into the woods. The  
other ~~three~~ <sup>three</sup> boys and  
a girl, grew very rapidly when  
they were fully grown. ~~(the~~  
~~mother)~~ <sup>the mother</sup> ~~of one~~ <sup>and</sup> these  
children heard the barking of  
dogs ~~just~~ back of their house.  
One of them said ~~at~~, "This  
sounds like our brother and  
sister. We had better go and  
see what is the matter. They  
went out and saw, standing  
behind the house, a large deer,  
which they had killed <sup>and brought to him.</sup> ~~and~~ <sup>the</sup> had  
plenty of meat to eat. The next  
day, the same thing happened  
and happened many <sup>times</sup> ~~days~~.  
They <sup>The children</sup> would go out and  
sometimes it would be a  
bear which they ~~had~~ <sup>would</sup> kill  
with the bow and arrows their  
mother had taught them  
to use. Next day the same  
thing happened, until they, 28



now had a huge quantity  
of smoked meat. They built  
~~another~~<sup>a</sup> house, and <sup>room</sup> they built  
more houses. The brothers ate  
their meat raw. They ~~did~~  
~~not~~ ~~cook~~ it. That is why  
the people still call the  
Gispaax <sup>Gispaaxlawst</sup> <sup>Raw-</sup> meat-Eaters.  
# The father of the princess,  
Tkwawlanhae and ~~all~~ his people  
~~had gone~~ <sup>went</sup> up the Skeena, <sup>one year</sup> and  
a severe winter came in, and  
all their food was <sup>some, and</sup> ~~expired~~.  
They <sup>15</sup> were dying of starvation.  
The ~~Tkwawlanhae~~ <sup>Tkwawlanhae</sup> said to his head  
men in, "Go and see if my  
daughter and puppy-dog  
children are dead, so that I  
may return to my own vil-  
lage without shame. The  
headman ~~came down~~ <sup>went up</sup> the  
river and when they <sup>reached</sup> ~~came~~  
to the <sup>[former]</sup> village of ~~Tkwawlanhae~~, they  
saw many houses standing.  
<sup>There were the houses of</sup> ~~the~~ princess and her  
three children. The <sup>Lekashkipyet</sup> ~~Lekashkipyet~~  
<sup>of Tkwawlanhae</sup> ~~was~~ <sup>a</sup> ~~magician~~ and ~~he~~  
spoke to the princess and



forget my ~~body~~ <sup>(~~husk~~)</sup> bad feeling for ~~fling~~ <sup>(?)</sup> at  
her and my grand-children.  
~~So that~~ They returned to the  
village which the princess and  
her children had built and they  
saw the many houses <sup>which they had erected</sup> built by  
~~the princess and her children.~~  
When ~~the~~ chief he arrived here  
he sang a huge song, and  
when the princess heard it,  
she brought her father to the  
house full of food and  
fruit of village <sup>with</sup> animals. Then  
~~the~~ <sup>the</sup> ~~tribe~~ <sup>tribe</sup> spoke to his tribe and  
said no. "These will be the  
first of the <sup>Gispaxlaw's</sup> ~~Gispaxlaw's~~ <sup>tribe</sup> ~~tribe~~.  
~~For~~ <sup>the</sup> gave a huge feast and  
to each chief he <sup>distributed</sup> ~~gave~~ <sup>as a gift</sup> a  
garment robe and much food.  
To each of the <sup>lekhkijet</sup> ~~lekhkijet~~ <sup>tribe</sup> ~~tribe~~  
was <sup>he gave</sup> ~~given~~ a present of  
food. ~~As~~ this is the origin  
of this <sup>the saying</sup> ~~expression~~ <sup>which</sup>  
says (that the <sup>Gispaxlaw's</sup> ~~Gispaxlaw's~~ <sup>tribe</sup> ~~tribe~~  
was <sup>had a</sup> ~~was~~ <sup>had</sup> a dog origin and  
that they should all eat their  
meat raw.



said but, "Your father sends me  
to see whether you are in  
want. He is much <sup>concerned</sup> ~~troubled~~  
about you." p. 32 The princess  
said <sup>answering</sup>, "We are <sup>thriving</sup> all right  
here <sup>we</sup> and have all the food  
we <sup>need</sup>. My father <sup>hopes</sup>  
you <sup>are</sup> here to die and he <sup>may</sup> ~~wrote~~  
be sorry to learn that we  
still ~~you~~ are ~~all~~ alive."  
Gamag <sup>Kamaydem</sup> said then, "I will  
go and <sup>bring</sup> ~~your~~ father to  
see you." They <sup>he</sup> returned at once  
and reported to <sup>his</sup> ~~the~~ chief, "Your  
daughter has plenty of  
food and her children are  
now full grown men, ~~and~~  
there is also a woman  
among them, and they have  
<sup>several</sup> ~~many~~ houses full of food  
and many garments. They  
are ~~very~~ <sup>now</sup> wealthy. ~~So that~~  
The <sup>daughter</sup> ~~she~~ you have deserted  
and left to die has become very  
wealthy." <sup>TKwaylavhae,</sup> ~~I~~ <sup>the</sup> chief said, "We  
will go and see  
them whom we thought were  
dead. My daughter will



he went out, but she could not see where he went. The ~~princess~~ <sup>She</sup> rose very early and ~~she~~ went and sat just outside her door watching all ~~of~~ the men, as they went by, <sup>to see whether</sup> ~~to see who~~ had ~~the~~ red ochre. <sup>marks</sup> ~~p. 28~~ But she saw no one. Next night she again did ~~the same~~ <sup>smearing</sup> ~~the~~ red ochre ~~on her~~ <sup>on her</sup> ~~loves~~ <sup>loves</sup>. ~~then~~ The next day, she called her companion and they went visiting the <sup>next</sup> ~~other~~ village, but she saw no one <sup>there</sup> with red ochre. <sup>marks</sup> Day after day, she went out from village to village watching all the men, as each was going by. But <sup>there</sup> ~~she~~ <sup>she met no</sup> ~~she~~ saw no one with red ochre. ~~9/11/11~~ ~~Then~~ She came in and sat by her fire, <sup>sad and</sup> ~~exhausted~~ <sup>exhausted</sup>. ~~and~~ ~~she~~ <sup>Then she</sup> happened to look at her dog ~~exhausted~~ and sleeping by the fire. And on his breast was the ochre and on his ~~neck~~ <sup>neck</sup>, just as she