

Κε'xu

taxibu

Rames

Orgu

Crest

myth of crest

k'ε·x<sup>u</sup> (haidəx)

(naxkibu)

## Men

1. k'ε·x<sup>u</sup> "to flee from", a naxnəq name. The performer in a mask flees from a reported intruder.

2. mədi'gəmgət "grizzly bear person", naxnəq name. The performer imitates the bear, wearing a grizzly robe with a human face mask.

3. kuhada'q<sup>x</sup> "always miserly", naxnəq name. The m.c. calls on the performer to make gifts, but he refuses.

Other Informant E. Clarke of guxhada'xqu [pistε'i] "always mean (the grouse) when depending its young"

4. ha'idəx "Haida", a naxnəq name. The performer in a white mask [?] imitated a Haida.

5. pa.g.εt'ε' "in the centre sets" (the sun)  
The sun sets in the centre of the sky.

6. maxsipəmdiləx "bone-like tongue" (of grouse)

7. ya.g.ausi'p "suspended bone", a naxnəq name. The performer has a white disc of bone suspended on a string, and shakes this in front of the guests as his name is announced.

'wi.ləkshε'st (Sun) 'wi.lək'a'us (Ritks)

8. 'witəksε's "large strange dog", naxnəq name.

The performer wore a mask and garment representing a dog, and all the guests refused to claim him; he was a strange dog. (Klein portrait of informant F. Clarke in this headress)

9. kwəgəxt "twisted cedar branches", naxnəq name

10. 'widwiye't "like stout sitting" (the owl) The owl puffs itself out when sitting

11. 'nu'tsu (a bird) naxnəq name.

12. kwitkwa' | The crop of the grouse resembles a basket

13. qibe'mget "wolf man", name.

Boys

1. payuks

2. g.amu't gamhu't "only runaway"

↳ g.amu't tktki't pistε'i  
into flight offspring grouse

The young grouse have taken flight into a tree.

3. g.amg.εt pu'x <sup>too soon</sup>  
"sudden spouting" (of blackfish)

4. haspayε'ts "on its back, struck" (the frog)  
The frog has been struck and turned over on its back.

5. hisnu'uts  
hisnu'utks + g.a.na'ο  
feigning death the frog

6. lig.nig.ε'q "about on crawling" (grouse)  
The grouse crawls along on the log it drums on

7. 'masm di'loq "grown tongue" (grouse) The tongue of the  
grouse is attached tight to the end - tongue tied.

8. tsɔmag.ɔmdzax "mouth nose" (grouse).  
The grouse uses its mouth for the same things as its nose

## Women

1. ni'sku'uts "grandfather of sexual intercourse" (Zunabian term).
2. ksɪmwudzɪn "woman mouse", naxnɔg name. Represented by the children of the house, wearing small masks and robes to represent mice.

## Girls

1. 'in for 'nɔg.ɔmg-at'in pistɛ'i  
robe tail feathers grouse  
The grouse makes a robe of its tail feathers
2. tsaha'dɔks "on top swims" (the frog)  
The frog swims on the surface
3. 'anɔtɔmg.ɛ'.ix "drum, wings" (grouse)  
The wings of the grouse make a drumming sound
4. 'atta tɔ' "late walks about" (the frog, at night)
5. ksɔma'g "out putting" (frog, outside)  
The frog is thrown outside
6. tɔgwantxum tsi'n "falling down, entering"  
(the frog)  
The frog falls down while entering the house

nx5

1. nx5 ha'idox

2. nx5 g. agausip

3. nx5 'axmox'. g. asu

from naxnqx ✓

"suffering from pain".

Origin  
Crests ✓

Ḳ'ε'xu (hā'idɔx)

Holland: Same origin, crests, myth as spɔg.

gens: Ḳ'ε'xu: from Kigagas, house of wig. ai'x. They separated long ago but have same myth, crests, names.

Crests: 1. kci'awa'tu new cubs (of bear) on pole (standing). 2 cubs climbing pole, one on top.

2. g.ano'dzɔnx shadows. represented by red cross-hatching painted in house. Conn. with myth of suw. g. aus.

3. midzabɔmlaxgan? see below.

Origin of g.ano'dzɔnx crest. Ed. Clark. 1920

see myth  
g. suw. g. aus  
kiddo

nuxs (laxsc'i) was a very fierce warrior, and with his war club chased away or killed young men who came seeking his daughters as brides. Then came tsixsg. axsg. a'us (of this house), who entered the house of nuxs and went to his daughter's sleeping place. nuxs kept up with his club, but tsixsg. axsg. a'us fought back on even terms. nuxs had been waiting for just such a brave man, and took him for his son-in-law.

The two men went on a war raid together. On the first night out they ~~stayed~~ camped at the foot of a large tree. Something kept falling on them, and tsixsg. climbed the tree and found a human-like creature, which he killed. (This is the midzabɔmlaxg. a'n on the fallen pole on the point.) He took it as a crest.

The next day they arrived at a lake, and tsixsg. saw shadows moving on the lake. There he also took as his crest, the g.ano'dzɔnx.

The following day they saw and killed a large white talking owl, 'masgutkwinnuxs, which nuxs took as his crest.