xti'omlaxe'

J. Williams 1920 1. Kibu

gitwe'lt x smgibu' "raiding wolf"
raidine wolf"

Crest and nax 1179

It was originally a naxorog, represented by a mask.

It is still used both as an ayu'ks and naxorog

It was a complete wolf, on top of 2 poles at Kispionboth fell off. One left at Kit wancool

"They did not bring all the crests of the house of ma'e' over here"

2 wo/'naga'g "where hole" Alown on the fole as a hole with small beinge around it.

When they have a feast they block the regular house door make a small door in this shape up high, accessible by ladder, through which the guests enter

3. wudon boba's "backwards running" a being on the bottom of the pole, with its feet revised (turned back)

House homes: 1. t'som' widon baba' - a being on the door. The anto between thighter entrance was between at thights. It existed 30-40 yrs ago.

No canoe names, slave names, copper names. (Their coppers were purchased from the Temphian.)

xtilom laxe'

Snow 1. k, bu (wolf) - At the opening of a big potlation a man would lace himself into a whole wolf skin and crawl about on all fours, howling.

The highest crest in this house.

- 2. Same wolf on totem pole (still There)
- 3. Ikiyomlaxe' "man in the morn
- 4 wulnag e gx Jamshian word. On house front, over door.

Origin

Jumy Williams. From g, twintkul, house of "ma'-lex

ho known foreign relatives

Beynon 1916 From Limlaham by way of Kitwancool

Same myth but not crests as niestag.ano's

g, tleh