

Kutchikan Poles "Totem Poles"

Whole-berry txakolk (qitxan)

TP I p 55 descr ✓

Beaver poles of nisgaidaks
pix pp 111, 113

TP I pp 110-115 ✓

Games (Salmon) pole

pix pp 166, 168

TP I pp 165-169 ✓

Poles of qom (several)

TP I pp 347-8 ✓

General TP II pp 461-468 pix.

ni-shaiwens Inwood pole

TP II 464 pix 462 ✓

lagaxnits poles (several)

TP II 468 ✓

Thunder pole

TP II 468

House front Paintings of nisla-xog

TP II 777

Stone pole ptsen-mlop.

TP II 788

Item Poles on Fortress

1. niashaiwe'x's Finewood pole Long plain
TP II, p 462 (pictures)
p 464 description
 2. laxaxnits poles (qom group) 4 outside corners, 4 inside
corners, 1 front.
TP II p 462 Fig 205
p 468 desc.
 3. txaxaloplip's Thunder pole
Mentioned TP II p. 468
 4. ptsenem lcp of gitxon.
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Whole-person of gitxon

- 2 Beaver Poles of niashg'idaks TP I 110-114 ✓ gitxon group.
(3 are shown in photos)

Totem Poles at gitxtsex

Agnes Hudson

1. heist pole of niɪstəxɔiɣ human figure at base
2. mədiegəmgane' grizzly. [niɪstəxɔiɣ] daax house
grizzly on a tree
3. psənəm gut kuni'yuks Pole of the Owl
belonged to group of taxhaye' Fallendown

Add.

Dog salmon pole and Ridge pole in houses of
niɪswaxayətək and gagə'otskan (laxstik) respectively.
TPI p 168 Myth pp 165-169.

Beaver pole of niɪshə'ax of house of niɪsna wə'lk I. laxstik.

Bullhead pole gaɪnəmgaye't of sedzan - Frog at base, then
bullhead, tail up. Carved ~~by~~ in memory of gabətgan
boys before.

✓
Totems on the ta'odzo

1. ~~House~~ haleletk, house of gom for former gom
Ball, plain, with 6 figs around top & raven sitting
on top haleletk "on sleeps"
2. he'st fireweed pole, erected for memory of ni-shaiwexs
30-40 yrs ago, by g.astu'i'ni, qitsemgelam (laxskik)
leaning
3. House of lagax'nitsk had several poles: 4 front posts outside
carved qausamde'lo (?), 4 inside corner posts
carved gayet (bullhead) head down.
kwogait - house pole outside
4. txa'kolk "all one (being)" pole belonging to house of
ni-sgadaks, laxskik. at rear of house of qitxon
5. pelamgwa'a Beaver pole of house of ni-sg. adaks
6. Pole of house of txaxalaplip

Sam Wai: 1. txa'kolk (4 above) still stands. eagle on top
2. ptsenamlap "pole of stone"

III Tagax, ha'ots etc

(gispawudwa'ds)

Sam Kennedy (1) max meq. (grouse.) In showing this crest they would beat two tubs of water to represent the hooting of the grouse; also small imitations of grouse were operated from tunnels around the floor of the house. A large mother grouse (a performer in costume) and chicks would perform and the guests would be given wooden eggs. The guests sang their own naxnax songs while "consuming" the eggs.

(2) ne'xt - represented as a blackfish with two fins. Komas'ne'xt "nearly blackfish"

The master of ceremonies would announce that a strange monster was approaching. Water would pour in the door and roof, and the performers on a 2 finned blackfish came in. Then it backed tail first through the back entrance.

A Stevens - Carr. The story of Htsemraelem

n.g.an pts - door decorated with bundles of
hoof door mtn goat hoofs Exclusive.

IV xpilaxε' (gan na'dz)

C. Nelson (xpilaxε') (1) a sewe'lgat was the most important, a bird. There was a huge carving of this at the canyon, a huge bird with outspread wings. It was supposed to be a thunderbird.

Role: It was (at) g, t x and a k l, on the outside of the house over the doorway. Each wing had many human faces painted. The bird itself was carved. It was destroyed by fire during construction days. It was carved by gatu'i'ni of 'nissg,ss laxski-k. He had heard of an older one.

(2) gε·x Raven - The raven special to this house was a red whistle which sounded like a raven. This naxox was called na'a lgag, a g, a·x (the voice of raven)

(4) gamats - used on everything, robe etc

(3) g, ana'·o

(5) naxlg, a·x "raven eating salmon liver" represented by an animal skin tied in the hair to represent salmon liver, at time of distribution of gifts at a ya'uk

C. Nelson: in Narr. xpisunt - Bear Mother

1. 'aswε'lgat - a woman named wi'nlu tk (big nest of eagle) went into the hills and saw it. She was a sister of xpisunt.

2. g, ax

3. g, ana'·o

4. g, amats

Totem Poles, qitsamga'lum

C Nelson: There were no poles at Gitsamga'lum itself.

At git sandakt was a pole called nebe' (on climbing)
 a play pole of the bear cubs
 a plain round pole with scratches on it.
 Prob. xpilaxe (gambela) as they claim Bear Mother myth. See Harr.

Sam Kennedy

Opposite the Roben village was one totem pole known as
 qadambalhe (cane of abalone). Hadn't seen it himself.

A Stevens in narrative "The Story of Gitsamga'lum"

- At Roben village was a pole of niisg.ε.1 called
 wudən'ən "towards arm" 6 ft human.

- neq.amg.ε't of niisgamgwadzaks 30 ft long
 fin of shark