

- R. 1. *l'awiltitku'*
2. *gitnigitku'*
3. *wilitsk'*

(laxkibu, came from
gitwintku'n (kwesla'mp)
just recently) *gwasla'm*

- G. 1. *?maxs*

(qisp. came from *gitsala's kuu*
10 years ago) Rel. *widzide'e/dz*

- R. 1. *kwixmε'sutk*
2. *g.-?m*
3. *kipkibu'*

Eagle calf of *gitwinkcittku'*,
came from there lately. He belongs
to the lax'to.ks of the g.-sitk.

- S. 1. *g.aŋge'f*

g.anha'ds "There was a race
of ganha'ds that died out,
called *wut'sn'a!luk*

Territories

wihé

(ganhá'da)

beynon (Calder)
1929

① xtse g.a.g'a t "half people"
hunting only across from Nul Bay

② xk, nx Mouth of Nass
Formerly belonged to laxk, bu, used
jointly by laxk, bu + g.anha'da.

Territories

sispagn̄t
g. amayam (q̄ispawudwad̄)

① wudzimagon "uppermost further up"
(Anyox area)

Beynon 1929

Arthur Nelson

This group extinct, and Nelson
compensated all claimants of anyayam houses
The territories now at his disposal

gokt'aux
(tail) porcupine place
here whenever
got clear cedar
for boxes

paid to be territory of
n̄isayu's.
C. moose
anya'kus where they hide

Our village was

1. spagwa'tk. There was a trail
~~east~~ across the narrow
neck of Granby Peninsula, over which
they pulled their canoes in war.
There were houses at

2. K̄newin Carney Cr.

where they fished steelhead, dogs, cohoes

3. 'anyuks at the mouth of the
kuspe g. et "refuge person" River.
where they had war captives

4. 'ansegam̄t "place of flint" where they
obtained flint to strike fire, and traded
it to other Tzige. Mouth of Bonanya Creek.

5 ksesilgws, a fishing station, Glacier Cr.

6 kswudzimagon Cascade Cr.
water away uppermost

7. kinmatit, a hunting house, Salmon Cove,
IR 20. Also fish: hump, coho, stinkhead

② tkuit Hidden Lake, acquired through
conquest from q̄idagans laxse'la. Salmon
and hunting.

③ lax'a:t on Nass

(berries)

④ kswdz̄s̄x

(berries)

Lax̄i (lax̄sk̄ik̄)

① git̄z̄t "people of slide" Alice Arm
Kitsault River IR 24

House at mouth, same name

Salmon: coho, humps, dogs

Hunting: once rich, but trap prospectors ruined at
Berries.

In'ye'sus (laxstik) (la:, group)

1. kstnet

IR 23 Perry Bay, Observatory Inlet

Fishing: 2 salmon: hump, dog

Hunting: all fur animals

la'sis had privilege of coming, but it was private property of
In'ye'sus

2. xtsatku

Stagoo Creek, Obz. Inlet IR 22

Fishing: humps, dog

Hunting: fur animals

berries

Bryson, P. Calder
1929

Territories

nagwe'xn

lax kibn

① gitgigenix was the name of his territory. It comprised:

1. k'edtin "waters of fish were" (k'seaden L)
Fishing and Hunting

2. 'an lax g.a'esk was a salmon house on the
Ksrt. r. for : springs, steelheads, cohos,
humps, dogs, trout (no sockeyn)
General fur animals incl. beavers.

2. gwon'ye "towards spring salmon", another over
(kwingash L)
Springs, cohos, humps, trout
General fur animals exc. beavers

3. 'an uix'tl "where hid war headdress" (Anudol Cr.)
Coho only.
Hunting & berry ground.

Kwaxsu

Tak kibu

Beynon 1929
 Peter Calder
 g-adune

(1) taks'angik

"make saturated" - (They saturated strips of wood to make salmon traps)

Diskangieg Creek, at Lachaltsap IR 9

The river and territory have same name

ta

(1a) >an le.t g.2m2l "place of each side new"

Fishing station at mouth of creek, so called because it commanded a view to each side

Salmon: coho, humps,

Hunting lodge

(1b) taks'angik - up the creek, a lodge

used for hunting and formerly for fishing cohos.

Bear, grizzly, marten, mtn goat, mink, lynx,
wolverine, wolf, porcupine, groundhogBerries: wild crabapple, highbush cranberry,
blueberry

(2) ks1'at "out intestines" (cleaning bears at mouth of creek)
 Oth Creek, Hastings Arm (no salmon)

2a. A hunting house on the territory. Anyox smelter has ruined game.

2b.

(3) xtingontk (Junglet term) on Alice Arm

Hunting: all fur animals

House at mouth of river

Berries

Kwaxsu (cont)

④ *ks̓alul'sams* so-called because near
l̓isams. (Elwha R.)

Salmon house at mouth, same name)

Coho, hump, dog

All fur animals

berries

Beynon 1929
P Calder

Territorius

fabrsk

① k̓səwə'n waters of teeth (from sharp white rocks)

Kshwan R, head of Hastings Arm 1827

House at mouth.

Hunting : marten, lynx, mink, wolverine, wolf
bear, grizzly, groundhog, mtn goat.

Fishing : coho, hump, steelhead

② tkudinəm k̓elsqis "The long single valley"

Keloksiast Creek Obs. Inlet

Hunting : bear, groundhog, marten, fisher, mink,
lynx and others

No fish

House at mouth

Territories

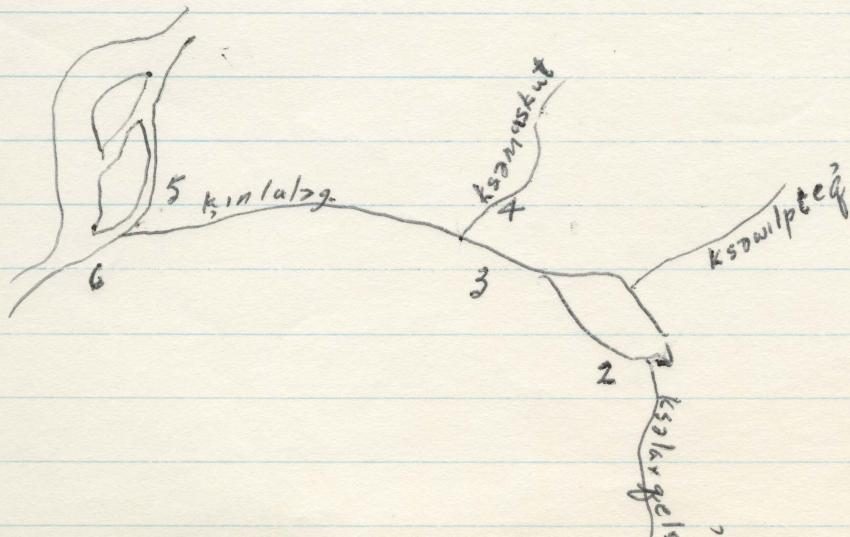
(Exatkungexs)
gwas'yox

taxhibu

Mrs Soolan
1929 Bynum

① tsamdenzm g.unlu/zg. (kinlulag Creek)

1. The fishing and hunting house at the mouth of the creek was known as ks tsantik "waters of squirrel": Here they dried salmon, cohos, dogs, humps. (bear, grizzly, beaver, otter, groundhog mink, marten, weasel)
2. The berry ground was called 'on tet g.a.sg.ox "berry ground of crane": Wild crabapples *aven cap* ta'iye highme crabs
3. tsam'angetu was a fishing site and berry ground just below (2).
4. ksmaskut, a small stream across. water red it
5. tsot'gaxt "side of cedar bark" was a small berry ground (This was given by Exatkungexs to his daughter in law, daughter of kindzedox, as a dowry - this did not confer on her complete ownership). (On Nass above mouth)
6. tsam'anlu disa - On Nass below mouth berry ground.



From Bynum's
additions to map.

Territories

x q > im tk

(laxkibuu)

/ax-angledə

Seynon 1929

① k'sud'za

Nass Harbour

Walter Haldane

One house used for both fishing and hunting

Fishing: traps

Berries: wild crabapple, blueberry, highbush cran

Hunting: Bear, martin, otter, mink,
water goat, groundhog

Exclusive to this house.

Relatives had their own territories upriver.

"3'ye gitwinkstik

no-m go tlaxdanks

thuwasez gitxaden

Bartow 1916

Territories (q̓itx̓in)

a. Ig̓itx̓n (laxskik)

I say a'uwē'n

III c̓idini' could use I or II

(1)

(2)

Camps 1. s̓xamag̓insk (the whole flat)
ks̓isx̓ amag̓insk the river (Bear R)
the head of

2 Names of 2 camps forgotten

in (2) x lax q̓ala'san name of flat

ks̓it g̓ala'san - river (Salmon R)
'the back of'

(3) Formerly belonged to q̓itx̓n, now to g̓aq̓a'nī (laxkibū)
who got it through his father (If a chief has no
nephew the son succeeds. That was the case here)
Camp 5. x̓a'odz̓i name of Blue St. (Isletant)

(4) t̓osq (laxskik) Only left side of river going up.
6 x̓me'.inx̓t Tombstone Bay (fish drying)

(5) q̓itx̓n

Camp 4. kʷunx̓ane't

(6) nadze'̓o (laxkibū) Isletant of g̓at̓o'̓o groups.
7 x̓mo'̓o lku Maple Bay
7a kwuncyἐen

(7) s̓idini' (laxskik)

Camp 21 kce'w̓it

(8) 'axat̓ek̓ (laxskik) Lives there all year round.
(sag̓aw̓en family)

19 w̓iq̓intq̓a'mt 'big flat'

(9) 'axlawe'lks (g.anha'do) now dead,
succeeded by hadiya'igwax of Kincolith and
wiy'e!

22 x'mε·t'i-n open oval trap

23 xi'dak sit sap of tree

(10) cikca'ux (laxkibu) and his successor
'axtimane'dzox. The gispzwudwads
Kincolith also have a right to it, they
both discovered it. One cannot put the
other off
24 tkunt.

(11) ha'we! (lanskik) t'sos is his successor
25. caci'kcit where sun shines 26. 'wutla3l.i't ^{whose} stuh

(12) 'wax'nlo'lax (lanskik) same family as
t'sos. Successor is g.adaxε'.x

27 ksqa'w>

28 ksqal.

29 'an'ya'kus

(13) 'axtimane'dzox (laxkibu)

30 name?

(14) 'wiy'e! (ganha'do)

31 'an'lōptε'i

32 'axtsaq'a'g.st stream and camp

(15) 'adiye'igwax (ganhada)

34. x'nō'k°

(16) { 'nis'yo's (gispzwudwads) (laxg.altsap)
g.amay'e'm

The entachon fishing reserve was not interfered

with. These rights indicated are for hunting,
do not account for oolachan fishing

33 x̄'ε'.f

place for a net

- (17) 'w̄yε' (ganhada) and also
ni·swaksenetk gan lagaitsay)
l̄ix'netsk" " same
txagesedz'otku " family
- 36 Many camps along x̄ke'nix R.
↳ kitlike'nix camp
37. lax̄polā'g noisy place

- (18) 'w̄yɔ'n (ḡispawndwards) successor. da'xən
35 k̄s̄q̄ing.o'l̄ix (camp and river)

- (19) xatkug.ε'xs (laxkibū)
17 x̄tuksku camp

- (20) 'w̄iḡet (laxstik)

16. t̄sa'fku

Vacant places were
occupied too, but not
as usual

- (21) ni·she't's (laxstik)

14 f̄t'sən'i't

15 mit t'sə'we'n "long point"

- (22) tsak'a'ma'c & l̄ε'.i (laxtibū & laxstik, resp)

They both went there in early days, and
since, own it in common. l̄ε'.i grandchildren
are there now. Paul K̄ed̄x occupies it now
& lax̄gi t'sə'f "in between". Camp is
called q̄itq̄it'sə'f, over k̄s̄iḡit'sə'f.

(23) *ta'boksku* (*laxkibu*), a *q̓itlax a'nakṣ*
q. *laxks̓wa'n* "clearwater" (*ksiksi'wan R*)
10. *ksiyət*
11. *take'wan* bending place

(24) *n̓isyn̓s* (*q̓ispaw*)
12. *xnewin*.
13. *gok̓xa'nx̓t* porcupine tail
A stream near 12 is *kwuspe'gen*, with a
big fall.
The Bay is *wut'simog.s̓in*

(25) *kwar̓cu'* (*laxkitu*)
18 ?

Othermap (26) *n̓isyn̓st* (*q̓ispaw*)
Kwannam 38 *x̓an̓ma'c* camp and over
people called *q̓itx̓an̓ma'c*
Camp 38 is *tsanigwəl̓ət* (echo camp)
39 The winter camp for hunting

kwunw̓t̓k (*laxsk̓ik*) owns the same territory
through beach, but the *q̓ispaw* are the first to
own it. *laxsk̓ik* came here through the father,
a long time ago
laxsk̓ik and *q̓ispaw*. camp together

(27) *n̓ist̓sət* (*ganhada*) *lagultsap*.
Inlet called *q̓itx̓g.ət̓o'*, the stream is
kwulge'in [Quilguaw Cr]
40. *q̓itkwilge'in* camp

(28) *txatkog̓e'qs* (*laxkitu*)
41 *ksinlo'ələq* deadmans camp

Crests (ayu'ks)

A. 1. nisna'moks

- a. lig-i'-nsh^w grizzly. Dres in whole skin.
- b. g. bu on pole
- c. g. a'idam 'wudinye'. hat walking 
- d. ange' + lig. insku "sleeping place of grizzly"
2. tier da''aq

2 kint'sa'dox : same but not hat, uses wolf principally,
has another da''aq:
a. ange' g. bu "sleeping place of wolf" 1-step

3. Same as 2

4. kwaxcu - the one at Lincoln is only a young man. We will
study Kwaxcu at lagaltsap.

5. Same as 1

6. Same

7. Same as 2

==
faboksk of the gitlaxkwanks has a crest

(a) tkuwilksitkum sma'x "prince black bear", with pearl eyes,
and a da''aq

(b) 'ange'f sma'x

(c) kwisgo'l ix robe of scalps.

At lagaltsap the two head chiefs of different groups
of laxkibu (txaxskeks, gitxatin laxkibu
nagwa'3'n, gitgigenix, " ",

had a fight, and nagwa'3'n had to leave upriver
on ice in winter. At night one of the gitlaxkwanks
named txas'ks climbed nagwa'3'n pole, chopped off
the tkuwilksitkum sma'x, and packed it down the
pole, thus acquiring this crest for the gitlaxkwanks.

B. t'sak'ama:c

a. kibn wnn, or pole

b. amekligi'ask white grizzly wnn, or poles

c. dagaxla'untk large shelfish holding man's hand
belong to g. sg. ansne:t

2, 3. Same

C. 'wiliuc same crests as 'oye' * bas:k'ap

D. tuq " " " k'ek

E. 1. gitx'en

a. xske:k tsag.adr.gipe'iget xske:k
flying over ocean with two, eight

Eagle on pole with man under each wing. Ref. to myth

b. g.alk ha'.ots hat of cormorant, peacock EXCL

c. t'sam'e'.lix squatting on pole

2. sag.a'uwe'n - } eayn, beaver, but not hat

3. qidini }

F. 1. k'lo.com'iget

a. xske:k

b. gwismaksit robe not really in this family

2, 3. Same

G. 'wriget "he is not a high chief, he is almost a loka'get"

a. xske:k

l'ix had a da'ag ranlo! f + xske:k eagle nest

3, 4. Same

H. kwunwstku

a. xske:k plain

I. hadiya'i gwix

a. gizg

b. ranilatg.eg ravens sitting on top of pole

c. ranilatg.eg ada'ag where nests ravens

J. 1. 'allaq̓aq̓st

a. q̓eq̓

b. g.an'a'oo as galx g.an.a'oo hat of frog

2. same

K ?

L. ita'-xon

a. 'neqt on totem pole

b. pste'-ix pole or hat

c. galix'wa'n hat of deer (head)

2. same

M itsebase'

a. 'neg̓t

b. pste'-ix

c. madiseg̓an dz̓m̓aks

N ?

O. axt, m̓n̓d̓z̓ax

a. gibu pole, worn skin

b.

R kwixm̓e'ntk

a. xsk̓ek

b. t̓x̓o'x

B 'anlu.t̓ot xsk̓ek nut of eagle 2 step da'ag

S. g.ang̓e.f

a. g̓eq̓

Baston
1918

potlatch order

n̄-snam̄sk̄ is very highest (but n̄aqwaʔn̄ would be called out before him)
n̄-s̄l̄syen about same
k̄int̄sa'dax next, then
kwaxen

These are the very highest lax̄kibn̄.

The lax̄sk̄ come next : git̄x̄n̄, le'i

then ḡ-an̄ha'da : hadeyel̄igwax, w̄iȳeč, a'ftaḡks

then ḡispaw : n̄o-syu's (lagaltsap), c̄ispagu't (lagaltsap)

These all

The others are lower in rank

Next in the lax̄kibn̄ are the git̄lax̄kwanks : ta'baks, ʔakst̄aq̄t

Barton 1918

Tax̄.alts̄ap Village

This is the old gitxat'in village and the largest on the Nass in the old days before the people began to spread, after the HBC established at Pt Simpson, and the smallpox. Some moved across the river to 'angede', some to Tax̄.antf̄s̄, ~~now~~ People their houses are still at 'angede', kwunw̄q, Tax̄.antf̄s̄. People still live at angede but others have moved to Tax̄.alts̄ap and K̄in Ko'lih.

Order of Families

Tax̄.kibū

A Parts of n̄isnam̄ks and kint̄sa'dax families:

s̄am̄'s̄.igidam t̄s̄m klo's̄ms

s̄am̄'tax̄.kibūm n̄isg.e''', or tax̄.kibūm gitxat'in.
real tax̄.kibūm of the Nass

1.

2. n̄is̄l̄z̄s̄yān - same rank as n̄isnam̄ks and nagwa's̄n

3. kwaxcu

4. ligwu'nisk

B nagwa's̄n - head of gitḡiḡe'nix Tax̄.kibū

This is their tribal name, for they lived between the upper Nass and lower Nass. They separated from the Tax̄.alts̄ap Tax̄.kibū in older times through a quarrel, and went up the Nass.

1.

2. t̄la's̄.u

3. ḡaitk̄u

4. p̄itḡä'tk̄u

} lakakiget of nagwa's̄n

c. kwunḡs̄

left K̄ex̄k (gitlaxdams) 25 yrs ago
because of fusion

g. anha'dr

D

1. t-ik-ne'-tsku
2. g.a.ina.o (ləkaget to 1.)
3. a-i-swaksene'-t
4. txagisede'-utk

They are səm.g.an.a.ds nisq.e, real
q.t.xat'in g.anhads. They are relatives
of w.ye' and 'ad.i.ye'.i.g.w>x at Kinkoleth

E

1. nis t'so-t

These are q.t.xg.a.t'o', from
an island somewhere named x.g.a.t'o'.

They were ləkaget of ni-sho't, murdered one
of his princes, and fled to Nass.

F

1. ha'i'mä's

Came originally from the
wut'sene'-tku, part of the Tsomsyan ganhada
who fought. They were finally beaten and broken up.
Ha'imas came to Nass and joined 'at tag>x s
q.t.g.iq.z.uix ganhado. (now at Kinkoleth),
who was not orig. of same family).

Taxskik

G 1. le'-i

The old le'-i was of a real Nass
tribe called q.s.g.a.bone'-x t
'people living among thorns'. The old
family became extinct. Present le'-i
got name from his "father".

2. ki.moxku

They are rel. of qe'-loqs, king.o.lis.

3. legan gipe'l.k"

4. a.gw.i.laxe', a Taxlo'kst from qitwinksitk"

2. 'a'-el

recent.

1. 1. g.am.ne'-tku"

from teg, q.t.laxdams .

2. peit negt

fa was q.t.xat.in.

"All these are independent, not letak'get"
"Not many l̥ka'get on Mass"

g̥ispow

J. si·spəgu·t

i. n̥i·s̥yu·s is highest g̥isp on Mass

si·spəgu·t is head of gitxat'in g̥ispow.

Rel: tax̥an, g̥anäts at Kincorth.

k. g̥-ana'um gwunne'x g̥isp from he·wa',
gitlax̥t'əmats.

L. nu·g̥.ə' (g̥isp) from Babine lately by marriage

M wulbe' (lax̥kibu) alone, from g̥itwink̥itk,
related to kwehe'

Crests:

- A. 1. a. *lɪgɪ̃nskʊ* grizzly worn on pole
 b. *gɪbɛ̃o*
 c. *mumsmā'x* 2 ears of grizzly tied on headress
 d. *g.alx̩ lɪgɪ̃nskʊ*

- 2 *nɪstɪsyen* - same exc (a) above
 a. *mæc'ɔ̃.l* white bear - ~~the~~ EXCL.
 b. *gɪbɛ̃o*
 c. *galx̩ lɪgɪ̃nsu*.
 d. *mumsmā'x*

3, 4, same

- B 1. *nagwa'ɔn*
 a. *lɪgɪ̃nsku*
 b. *gɪbɛ̃o*

2, 3, 4 same

C. same as *kɛ̃.x.k*

g.ana'dz

- D 1. *lɪxne'tsk*
 a. *g.ɛ̃q* *g.alx̩ g.ɛ̃x* hat of raven
 b. *g.alx̩ t'ɛ̃.bən* " " sealion
 c. *g.alx̩ g.anā'ɔ*
 d. *hanilat g.ɛ̃q* "slipping place of raven" pole
 e. " " *da'ag*

2 *g.aina'ɔ*

- a ample *gɛq*
 b. *g.anā'ɔ*

3, 4. All same as 1.

E 1. *nɪstɔ̃.t*

- a *g.ɛ̃x* *g.alx̩ g.ɛ̃x*
 b. *g.alx̩ t'ɛ̃.bən*

2 same

F. 1. haímas

- a. g.ałx g.eq
- b. g.anə'əo
- c. naxnag.əm g.amats

G. 1. e. i

- a. xske.k pole
- b. t'səm.e'lix

2,3. same

H. agwilaχε'

- a. xske.k, gwisxske.k robe
- b. t̪oyəm t̪saməks [half-dakbut half-eagle]

same

I. g.am'nəitk "

- a. galxske.k ?

J. sispaŋu.t

- a. neqt tf + hat galx
- b. nə'əx fin
- c. madiegam t̪saməks
- d. pste'.i

Others not known

angled ε'

list of houses, from below:

- ✓ 1. kwaxsu' laxkiba on point of island
- ✓ 2. n-i-sne' t̪ laxstik
- ✓ 3. gedag.ε' "
- ✓ 4. sg.a'yen laxkiba
- ✓ 5. lu·ya's laxskik
- ✓ 6. "wi·gε't̪" "
- ✓ 7. lä···i " (head chief of laxskik)
- ✓ 8. tkwsg>q̪t̪ "
- ✓ 9. lu·sg.alaxe' "
- ✓ 10. 'axtiksisku" "
- ✓ 11. lε' dziks laxkiba
- ✓ 12. tabakska "
- ✓ 13. ni-s'z̪s'yen " (head chief of laxkiba)
- ✓ 14. xatkwsq.ε·xs " chug too
- ✓ 15. 'axtawä·ls ganhada chug
- ✓ 16. g.adu'ne. laxkiba
- ✓ 17. qe'fags laxskik
- ✓ 18. 'atku·x laxkiba
- ✓ 19. g.apq.axe' "
- ✓ 20. 'aksta'qt̪ "
- ✓ 21. kindzä·dəx " a chief
- ✓ 22. 'u·m "
- ✓ 23. tku'uwasan "
- ✓ 24. xkw̪s'yamtku "
- ✓ 25. w>lag.a'n "
- ✓ 26. 'wiye' ganhada chug
- ✓ 27. 'niskin·we·t̪ix laxkiba a chief

One row of houses around the island. Totem poles still stand there free of trees. Trees on upper part. Some people have their gardens there and at laxtsam ts̪p.

Frank Bolton (txalaxetk)

*Barton

Kwunwsg

Is one of the old places on the Nass, one of the old villages of the Laxskik and gispawudwads, one of the villages belonging to the gitxadin, as angede, gitlaxaus, lag-an p̄? [?] It is directed by the Laxskik. They were 2 of laxgitxatin. Then they occupied lax̄i-1z̄b̄q "on rock island", later gitiks, which is right across from lax k̄l̄b̄q.

[fn. seems to say people were sleeping on dirt floor and water ran under them from flood, and one said "iks", so they called it gitiks.]

From there to Kwunwsg, which is close by, and gitiks was deserted [for a while]. Both places got flooded.

When I was a very young man we moved back to gitiks. There are totem poles there, erected during second occupation.

[List of houses] → ^{ḡiunex (Laxskik)} 1 house to West, lowest, right hand
1 axata't (Laxskik) side of lower group up.

2 ḡusw̄lpx̄an ("")

3 s̄q̄.s̄.w̄.n ("")

4 gitx̄n ("") Chief

sedan lived with him here

5 w̄t̄nlūlag ("")

6 txataxe'.tk ("")

7 ni-syo'-st (ḡispawudw)

8 ni-s̄xpa'gt ("")

9 q̄amaye'.m ("")

→ 10 haw̄e'.e ("")

11 pilksqa'n ("")

12 'w̄i.ȳ.n ("")

13 ta'.x̄n ("")

14 ha'.we. (Laxskik)

15 q̄a'.d̄.i ("")

(also maxedz̄ks hamat gitiks)

16 ni-st̄kwa'l̄e. (ḡispaw)

kwagens (Laxskik)

18+7 q̄e'm̄s̄sq (ganhada)

I saw all these houses when I was a boy, I heard it was much larger before my time.

Beynon 1929

Kindzadax

(Takibin)

Elert
Kindzadax

Their pole is at *lax'angide* because he moved from *gitxadin* over to *gwunwtx* and *'angide*.

① *kinlu1g.* exclusive

Tradition of the Wolf People

They came from the headwaters of the Stikine and in dirge songs tell of the hardships when they were on flight. They had to escape by going through a passage through the glacier. When they came to *g.al.en* (Salmon L, Portland Canal) they did not like the place and went to *g.dzot* (Alice Arm). Again they left, looking for a better site, and came to the Nass - where food was in abundance - and made their home at *gitxadin*. Owing to this fact the *laxkibin* have control of the Nass and have all hunting privileges of this river.

Then *kindzadax* claimed *ginlu1g* as his exclusive property. Among the *gwunhot* *laxkibin* were

1. *kindzadax*
2. *nisasiyen*
3. *txatkgexs*

Because they already owned the lower part of the basin (from *ginlu1g* down on north side) they did not take more exclusive territories. This claim was challenged once, and during a *iyao* a *laxkibin* recited the above explanation which was acknowledged correct by *txalaxet* and Mountain in the same feast. So the *laxskik* admit that the *laxkibin* have supreme rights on the *lisims*.

Village locations etc

From a narrative - (hollow log)

They are returning to the pass and see a large village ahead

"That is the village of q̄it̄iks the Taxskik chief, and on farther is another village of Tax'angide where the Taxq̄ibn and ḡauhads live."

From another

Kwunw̄aq is only 2 perhaps 1 mile below angide

HBC Census

(My own notes)

		M	W	B	G	^{S1} M	F	C	G	H
Nass	Kit-ha-teen gitxatin	182	109	126	103	-	-	121	-	-
Indians	Kit-a-hon gitxatin, chief of gwunwag	117	111	97	104	-	-	111	-	-
	Nass R.									
	Ke-toon-ok-shelk gitwanksiik	146	118	48	69	4	8	to	4732	
	Kin-a-roo-lax King.o'lix	98	100	43	32	4	7	52	21	32

Lazarus Moody
1927-9

Check published forms.

Totem Poles of gitiks

1. Pole of la'i neg.an g.e.t Fin of shark

Erected at a later date than one at angade?

t_xox

gedamdzam'aks

tsamelix

?

g.e.t

xstek at top

box

2 Pole of gitxon

3. " " txalaxetk Brawling stick 30 yrs old

4. " " sganisamsam'gigt (Mountain) leaning

Tall pole - story given of erection (see Barbeau)

1. 45 yrs old. carved by oye ?

gitxon pole: carved 60 yrs ago by agstagt angade

Was at gwunwog, washed away, replanted.