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*Bignun iipmetu from
Louis Gray, Sanhata,
Ginaddiks, Mississauga,
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Hunting territories of the Gine-

Diks →

and Bear Green (60)

Sedgan, Lark Hill, Gineaddiks

and Wm. Musgrave (former Sedgan deer)

A1: The exclusive hunting

territories of Tsi-wexs, and
royal Taxfibi. The house has
since become extinct and now
used by the other Ginaddiks in
general and more especially the
Taxfibi. The name of the territory
is derived from a river forming
a large valley which is called

K'tsom-kadiin. The valley to the
in other valleys other side.

The whole of the Ginaddiks river
is a beaver colony the most fruit-
ful of all the Tsirishian hunting
grounds in this respect. also
berry grounds and marten are
caught here.

The royal house of Tsi-wexs
Gispawindwada had no exclusive

① giz̄z̄ntk = secluded in secrecy
but was a group of artists who
were in the confidence of the tribe and
made the caravans used in the secret
society dances.

Hunting territories among this ⁷
Gin'adiks tribe and was taken in
by any of his Gin'adiks people, to
their hunting grounds. The reason of
this being, that originally the Ni'wex
house came from Kitkattle, having
come in flight owing to a feud and
took refuge in the house of a former
tribesman Hiosluit, who also was
a Gispowudwāda and when Ni'wex
came among the Tsinsians and
to the Gin'adiks, from the Gitata
he brought along much wealth, in
the form of copper shields. Hiosluit also
was a wealthy man and whose
influence extended to the other tribes
owing to his prestige as a giz̄z̄ntk^②
man and was the foreman of his
among these. Wishing to establish his
fellow Gispowudwāda as a royal house
on the Gin'adiks he done so. And the
big distribution of wealth which he made
with copper shields placed him as
a royal house on the Gin'adiks. Bearing
in mind that he was of royal standing

at Kiskaita. But no exclusive 8 territories was given him, among the Giradziks

B' - The hunting territory of the Sibwandwag known as Wal-sgo-lui
[Where accessible or "Place where Alder grows".

It had been given this house by a Sanhada house of Niissane's, as a compensation for having given the burial duties to a member of the Sanhada house of Niissane's.

The fur bearing animals being beaver, bear, marten, also berry country and fishing, Sockeye, cohoes, hump and dog salmon. Also fresh water whiting (wits).

C The hunting territory of the Iaxfibú group of Setsán. The whole territory being known as k'tsan-nawaian.

{ Inside of distant valley,

C' This was the wolf village and

of the same name as the hunting
territory. This was used as was the
lake by all in common of this group.
Beaver, martin, mink & bear. And
all forms of salmon and berries.

D The Hunting Territory of
tsot-i-doix sanhada. And was known
as lax-waigiyaks {
on where calm.

XD' A general fishing village where
all of the gin'adiks fished and pre-
pared their salmon just above the
rapids of the river. The village was
called lax-psac : place of clay.

On the Territory, was caught
beaver, martin & mink & bear
also fisher. Also berry country
at the village lax-psac. There is a
totem pole which belonged to Setian

E The Hunting Territory of the
- Sanhada group of We's and
Nisgane's and Nisgam-gungunst

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The Territory is known Wol-t's
where side

There being a huge mountain
which always had snow sides.

This was used in common by all
the San-ha-a group, above (nos V
VII & IX see cards).

E 1

General village of all the Gitu-dzo
on the Skeena and called
Sini-a-sits. Also berry ground used by
all in general and salmon fishing
station used by all in common.
on the territory E, beaver, marten
fisher, mink and bear about.
also berries.

F Was a territory used exclusively
by the house of Xpi-1o-p which
was known as Kna-d's
other side.

This was acquired by a former
Xpi-1o-p from the Gitu-dzo.

as compensation from them for
funeral duties. The group Xpi-lop
being extinct on the ² Génadis the
rights have been taken by the Sergeant
group of Taxgibú.