

For description of role of gitsw'utk  
in Chpton 1939 notes.

~~gitsw'utk~~ file

in Townsman Halait file  
MK 1970

Wallace

In the secret societies the ships have different names which are used only in the halant performances. These names are held in reverence.

Wife's names

Wallace & Nelson  
g, tza x ka' t fel

- 'naks

At times women have no names and they are known by the names of their husbands, as 'the wife of so-and so' by adding the particle - 'naks to the husband's name. This was done when her name was not known or remembered.

nax nax names

after eating, the person that assumes the name confess with the nax nax. The person who takes this name has to fast and keep away from all other people, by himself for a certain period - 4 days without food and water.

name : t e x | k a n i s k  
man. I      finished      incomplete term  
                 eating            referring to  
   nax nax



# naxnax names

gilodzay file.

Name wi<sup>3</sup>ksəmwe'n (boys, h. of 'ni<sup>3</sup>sw'e'is)  
"big female deer"

A naxnax name. When it is called out  
on a feast he has to jump around like  
a deer.

Name äm äg ä / sɔ'wi'loks "only to build fire"  
This naxnax would build a fire and  
disappear by the fire, as if the fire were magic.

- wɔ'mdɔp "in pain" — acts as  
though in great pain at feasts when  
heard people talking.

- ksəmgwunye' "woman coming towards"

This house has a naxnax who is  
represented coming toward house, & disappearing,  
and run at distance and disappearing  
again

- ksənä'kəm naxnax "the breathing of the  
naxnax; naxnax of this house, property of  
all people in the house, represented as  
heavy breathing."

over

IV gitwilgts.

wisulk "by terrible"

The person representing this na x nax u  
supposed to inspire fear in everybody

in a first to the group around like  
a deer.

the more would build a fire and  
supper for the fire, as if the fire were safe

W's 'M' stop "in pain" - acts as  
though in great pain at first to whom  
stand people talking.

"K'omgw'w'ye": "woman coming towards"

The deer has a nervous state in  
representing coming toward deer, & disappearing  
and run at distance and disappearing  
again

K'oo'e't'oo'e' naxax - the breaking of the  
naxax; naxax of thickness, property of  
all paper in the house, represented as  
thin, breaking.



naxna'x name elevated

Maxwell  
g'itl'e'n file

Re. t'am'a'x [om hallait]  
talkative one in hallait

a naxna'x name

but t'amax had assumed the name before using it in the hallait, but not as a leading name. It was after he had applied this name to his naxna'x that he elevated the name, and assumed it as his regular name, by giving a large feast and yE'ok

### Cross phratric naming

Re a lekakiget name referring to Eagle

[When the names are used by lekakiget now, cannot know who is their father's connection; but when it is used as a child's name, it indicates the crest of the father at once.]

Mrs Sudowasa  
g'maxangik

naxnax namlo

Re: g'emsox (Hence  $\bar{v}$ ) man "lingering", or habitually staying somewhere longer than intended.

"This name is connected with secret societies. He has a god to whom he initiated himself... that god had given him that habit of lingering at places. And at dances the bearing of the dancers used to represent that gift; later he took that name upon himself. i.e. when first initiated he played that before the people, and after kept it as a name.



a naxno'x of tsibase'

sg. an | hagu'he'  
wooden | <sup>linget wood</sup>  
          | <sup>meaning unknown</sup>

"wooden hagu'he"

a naxno'x of gidag.ants origin. A hollow pole 10" diam, with a raven at the top with movable wings. Used only by tsibase; at a ye'aku. Just before <sup>the</sup> feast, the pole is taken from a corner of the house and shown to the people, then set up perpendicularly a few feet from the back of the house (doesn't touch roof). Then the chief, in costume, walks once around the pole and back to his place, while others sing. One by one all the chiefs (gibewe'akso'k) walk around it, with song continuing. As they do the raven flaps its wings and the pole grows in length until finally it touches the roof. Then it disappears below ground.

raven on  
naxno'x

tsibase could not use the ganta'do crest raven as a crest, but a naxno'x and a dze'k are very different things, and this pole is a naxno'x.

A man of one crest may use the animal of another crest (as a naxno'x). Thus ni'sho't (ganta'do) takes a madi'ak for his naxno'x; legex (lavsti'k) has a madi'ak;

Every house has a naxno'x, chiefs and tsak'yet.