

Schwimmer:

Lane study of Chilcotin

7:45

Neighbours:

1. Carrus - Algatcha have more coast traits - didn't know them to Chilcotin
they had minor contacts

Klukotin
Kazkotin
Tallkotin

2. Shrewap - Canyon - very friendly. Trading place - bridge ^{not surprising}
- important relationship - amicably _{in view of river}

3. Lelbrot - little contact.

4. Homalko - 1893 some Chile - wintered on coast.
- Were pushing out to coast. []

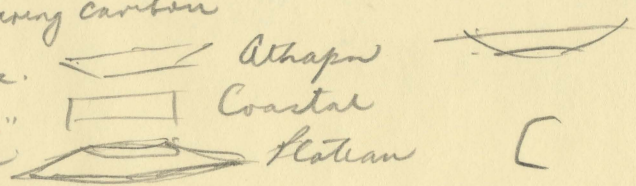
5. Kwak - almost no contact

6. Bella Coola - extensive contacts, trade
- wintered BC in winter (BC wintered in summer)
- allies

Culture traits:

41 elements of material culture (but not dealt with
by Lane's ^{comparative} study)

Basic Pattern Athapaskan.

1. Bark canoes - spring carbon 
a undercut h. & a. Athapaskan
b vertical " Coastal
c sturgeon nose Flatland []

2. Dugouts
a Northern
b. Spoon nosed

3. Bridges 3 types
Chile. & Shus. southernmost partic. in an Athapaskan
bridge building techniques. [Athapaskan]

4 Shelters -

Schwimmer got value from these

Above

- 1. Bark (Summer)
- 2. Dart & Stack (Winter)

Pit - round & square

Round - borrowed recently from Shrewsbury Square - Dean R.

5 Socio political Organization

- band - loosely assoc gr of families - wintered on lakes
named after lake winter together
- memb dep only on contiguity
- fams mostly related by desc or marr.
- shifts in territ focus within general area
in composition - segment or combination
- stem - element of promiscuity

Anthem - north people

Stoneys - South "

3 encampments - mobile - camp together

families had rights to certain winter campsites - held only by occupation each season.
- fish sites

- Nov - Feb - encampment (fish) base for unit
- spring - indiv families scattered
- Apr - June - semi bands
- July - Sept - large groups mixed bands at river fishing sites salmon
- Oct - Nov - families

Structure over time } doesn't occur any neighbours -
at no North Athapaskan
Platann pattern similar in some ways but - ant in some villages

Subtle difference from Platann.
(Not Platann People)

absence of rank
Class - rich } mobility not as much as Carriacou
 poor }
 slave

diff from Plateau

Wealth

North Athapascans - showing had prestige connotations
distribution important

wealth emphasis diff from NWC & Plateau

Slavery

- 30-40% of Bella Coola were slaves

- Kaituma - some

- Chle - never took adult males -

♀ wives & children
They raised

Slave - Kutchikan pattern

Leadership

- weakly developed

- able forceful assumed leadership (informal) prestige & ability Athapascan type

- potlatch chief - fed people - (formal) recent coast influences.

Kaituma - selected, appointed

Conclusion:

- a. No Athapascan culture

- but NWC traits re B.C.

- Shuswap & Chle. shared equally but Ch didn't
give NWC traits to Shus.

bill. - B.C. may have been in contact.

[Mythology]

B.C. - int

- Kitchikan