

Under downriver

Notes from  
Beynon  
1957

gusaxlote  
people of elderberries  
- gut'ando

- ginax'angik

- gutlan

- ginadoiks

- gilueiw'      iw'

- gutwilksabe (extinct)

gutwilgic

- guszaxteit

- gacis      gitsis

gutxaka

gutga'ata

gutsizu

1. get si s  
people of seal traps

head chief was nis ya x a n e o  
of gan la' da phratry  
River territory k i i k s (Khyex)  
a Thungt term.

Also 'ni's u s i s in Work Channel  
place of make <sup>material</sup> for seal traps

Also in Mt. Pass lax wil gre ps

" at Kincolith ~~the~~  
k n o x o l i place of scalps

c o m b ' t u n Quetton Inlet  
inside of surrounding mts.

On Pass, general area for fishing

k w a k a b e l used each  
on the <sup>cottonwood</sup> growths of Tsim groups  
including Kithkatla (Not Klemte who went  
to Kitinat), Katselas, Kalum.

k a t u s another village on Skeena Eastern  
the adjoining territory. Controlled Eastern valley Wrong

2. gɛt wɛl gʻɔc  
people of the place help (type used for drying)  
of (spawn)

Vill. kʻtɛ'da Khtada  
; first place to have snow "blanket"

sɔx sɔʻɔxt chief Sispowalwada  
was recognized head chief.

gʻwɛnɔɔlt (Kwinitsa)  
= beaver dam

This Metlakatla Place was  
Lax gɛt wɛl gʻɔc or  
mɔsʻɔ'la "white grizzly"

Also on Hopper Pt Stephen's Is.  
gʻwɔl zɔzɛt

Also Hunt Pt on Forcher  
kʻwɔl mɛ's place of bark  
a fishegg location

3.  $g\epsilon\ k\epsilon\ k\epsilon\ i\ k$   
 berries, white, shrub, non edible  
 ppl<sup>u</sup> of place of berries

Main village was at head of Ecstall  
 Owned this river k's tail

"towards the other side". Village was  
 $\dot{q}\ddot{a}\cdot d\ddot{o}$  <sup>u</sup> Inget term "small shrubs"

$g\ddot{a}\ddot{s}\ddot{i}\ddot{o}\ddot{k}\ddot{s}$  place of flooded areas.

is village on Skuna, only  
 berrying and fishing, bear hunting

On Metlakatla - Sigby Island  
 $\dot{q}\ddot{a}\ddot{o}$  also.

Also on Portland Inlet

$k'n\ddot{o}\ddot{m}\ddot{e}\ddot{s}$  "place of red" (clay)

gpa of (slavename)

$n\ddot{i}\ddot{s}\ddot{h}\ddot{o}\ddot{t}$

Ganada head was chief.

4 ginadoks  
people of the swift water

Village across from Shames  
was called ginadoks.

- On Met. - Sigby Is. same name.

Chief was nis we<sup>2</sup>xs  
Sispowadwade.

k s m s i k s      Exchamiks

same as Kasiks

place of flooding

5. gənaxəngiək  
people of the hemlock

Village at Shames - name same  
as tribe

Chief was wisəks  
qispowadwada

On Mithlaketla, right at present  
site of " laxspa'aw's  
on part sand

ks prefix means "waters of"

ks a'n  
waters of fogs - Speena

ks a n is Kithsan pronounced.



6. gitlan  
people of stern of canoe from appearance of  
village site

ks'e'ms waters of reddish stones  
Shames River - village

Met. village was lax gitlan  
also on Portland inlet  
som g'ol'ε.t  
in place of echoing

Chief was nis la'anos  
gofa of —  
Wolf Clan

7 qus Bax lɔ:c  
people among the elderberries

Chief lɔg'ɛ'x by cliff  
basically Kwak. word.

Amstbury - village, name of tribe  
On Mt. Pass, village was  
same name.

Up Portland Inlet - disputed place  
wil g'ɛ'k s x a l d a m t k  
place of picture

Where Legak had a picture of himself  
drawn on cliff.

8. q i l u c' e' w

people of inside

X a k' e' l s (Lakelse) lives - village  
was just inside on "place of  
mussels" X a k' e' l s

Controlled Lakelse area and  
met with Kitemats.

Chief n i s k k u m i' o' k

gofa of ~~fall~~ <sup>saw bill duck</sup> (slaves  
name)

gispowadwada.

9. git ando.

people of the other side

Chief was sɔ a g w e t

Eagle

On Mt. Pass, next to  
Kupakloata same name  
Vill on Skuna was  
Lax gitanda.

10. The extinct group

git walk's a b e l

people of sudden appearance (ref to village)

absorbed by 8. Extinct, exc  
one or two remnants in Greenville

his w'e'x had privilege of  
opening and closing winter dance  
season, which was called

gwändsəm | hal'e'eyt  
to start | dance etc

Ask

Names of surrounding tribes  
and white men

Ilingit - Isumshian relations

Isumshian prehistory

Isum trapping areas in general