

Beynon

Correspondence File

1916. Jan 28. q̄itxa'ta. Tells how he chartered a boat at Simpson Jan 17, set out for q̄itxa'ta. Met Chief's 5eks boat, disabled, with 5 people aboard, towed it. Storm broke, motor was swamped, drifted all night in zero cold. piled up on steep sides of Stephens Island. Lost all personal effects and money. Stayed on island 10 days, eight of them. No loss of life. Felt shaky but starting work on Monday.
- Feb 6. q̄itxa'ta. Working, but feeling shaky from exposure and informants are coming to house where he stays. Difficulty over informants fees.
- Feb 18. Running out of money. On 5th volume. Having to pay informants 60¢ an hour.
- April 8. Balmoral. Sending 4 volumes, holding 2 for further work with Dan. Haldane. Was quarantined a month (measles) so was late reporting to BC Packers. "I have gone about the work as thoroughly as I could and adopted the same lines as you adopted when at Ft. Simpson, and have taken every house in order of rank." At \$25 per book he won't make anything on the season's work, partly because of shipwreck at start. Wanted to work with q̄itsalas and q̄itksan at cannery. Enclosed bill for 4 - \$100.00
- May 30. Balmoral. Been busy all summer.
- Sept 4. Ft. Simpson. Sending Vol V. Sick during summer and had to leave job.
- Oct 30, 1929 Chambers St, Victoria. Sending Vol VI. Had to leave his job because of ill health, but now improving "Will you need my services in near future?"

1915. Barbeau received authorization Dec. 10 to employ Beynon for 3 or 4 months study of Gitxata. Rate 50¢ per page, total not to exceed \$500. \$100 advance.

Dec. 13. Barbeau to Beynon: Glad he accepts, and stating details. No arrangement can be made for specimens. Directions re work:

"I may say in a word that the work is to be entirely along the same lines as that which you carried on with me last winter at Fort Simpson. You may first study the outlines of the tribe, its geographic position on the map, its former stations, hunting grounds, territory; the royal and councillors' families, the individual names and translations, the crests, and the related myths; and the origins of families and their foreign relatives; as well as the former position of the tribe."

"In case you might exhaust the information along the lines suggested, then you might get as much information as you can on potlatches, secret societies and their origin, the rituals connected with the gathering of fruits ^{and} first animals or fish caught in the season. You might also get some information on the ^{of} Gldestun or the Gitgata."

We would like to use your services from year to year if possible

1917 Pt Simpson Had been ill in Victoria - Better now.
Hadn't got 50.00 and needed money

1918 Pt Simpson March 19 (Lyndon now has typewriter)
Learning new things every day, and sending
accounts in letters. Asks for plates for his
camera. Many of your informants are dead:
Ed Sampson, Clah, my grandfather, and another
old lady. Old man Wallace got married and he
looks younger than ever, and old chief Nelson,
who was very peevish that he did not give more
information than Wallace is very low, he is
probably the oldest man in the village.
Some Kitkatta informants are dead also.

I am at present employed by 'Burroughs,
Wellcome Co', carrying on researches on different
lines to yours, and also purchasing specimens
for their museums. I am on a yearly salary.
They have given me a rather large field to work
in the whole of the province and Alaska as well.

There are good Chilkat blankets for 30 or 40
dollars and he is turning them down

I am sending the other notes I have taken under
separate cover --

I have been able to get the full confidence of
the people by rendering them what assistance I
can as a sort of secretary for if you
do not have their confidence at the start, you
cannot get all the information wanted

Mr Henry Tate -- did not have the full confidence
of all his informants -- not money to pay them
In spite of that he seems to have done well.

Could you send me any of Steffanson's books
on the Eskimos . . . I am trying to read all the
reports on native works I can lay my hands on . . .

Notes

1922

Aug 28 Pt Simpson sending a volume of notes, on
Iun, Haida, Hazelton etc.

(1)

Tells of a big collection he purchased for Mr. Wellcome, a valuable one, from Chilkat to west. And speaks of more fine specimens available.

On Kangani Haida.

I spoke to a Kassan Haida about it (canoe picture writing at Cape Chacon) but he was inclined to think that it was the work of the Haidas themselves when they first migrated over from Queen Charlotte Islands. They separated and the Eagles went to the east, the Wolves and the raven people went on to the west side of the island. The Grizzly being related to the Eagle clan followed them to Kassan.... and not very long after this there was another migration of Haidas to this new land.

The Haidas of Prince of Wales Island are of recent origin, in fact I would think that they came over there while trading with the old Siberian traders, as it was commonly mentioned on the paddle songs of the long trip from North Island to Sitka. And the common ground for hunting of the sea otter was off the Aleutian Islands, so that more for convenience sake they settled on Prince of Wales Island driving out the Tlinkits and taking their old villages from them. Every Haida village with the exception of Hydaburg is called by a Tlinkit name.

1929 Pt Simpson Nov 11. I am forwarding one note book
① recorded here but much deals with the Nusge.

1947 Barbeau acknowledges 3 notebooks Dec. 30

③ Feb 2 Beynon sends GG HH 11 JJ
1948 Barbeau submits bill for 4 more @ \$35 Feb 12

④ Mar 23 . 3 more KK LL MM

② Nov 8 Beynon sends 2 more NN and OO 1948-9.
Port Edward.
Paid Nov 30

1949. Jan 19. Barbeau acknowledges 2 more PF GG

② Mar 26 " " " RR SS

② Then 2 more this morning TT UV
May 13 Payment sent Beynon for 4.

② Oct 5. Mentions last 2 vols not paid yet [rv ww]

1950 Nov 30 Beynon sends 2.
Dec 14 Barbeau acknowledges 2 XX YY

②

1951 Feb 5. Pt Edward. Beynon sends A₁, A₂ 1951

② Is under compensation board for an accident.
Will go to Hartly Bay as soon as possible

1952 March 3. Sends A₃ and A₄

② Explains the large celebration which was just
about to take place at gitsegukla when an
auto accident killed one man and resulted in
the arrests of others, and it was cancelled.

1952

April 3. Beynon outlines a book he has in mind about Metlakatla, which is shortly to become enfranchised, and has always been "the hub upon which the Tsimshian wheel revolved"

"First it being centred as the birth place of xemism, then the various migrations from here of various groups to the Nass, down to the time when at the height of its strength came the white traders, then Wm Duncan. . . . (and his) . . . reestablishment of the present Metlakatla on an entirely different social standard, a complete breakdown of the old social organization and then their migration to Alaska."

June 24 ^{Sent May 20.} Barbican acknowledges 4 books (3 on a score on Metlakatla and one general).

(4)

(2)

{ Aug 29. Beynon promises to send 4 more in a few days, completing his summer's work.

{ Sept 12 - sending 4 books VI, VII, VIII, IX 1952

1953

(2)

Jan 19 Two more X, XI, 1952

Dec 21. Barbican refers to 3 recent books?

1954

(2)

Jan 25 Beynon sends 2. VI 1953 I 1954

(3)

Mar 22 Beynon sends 3 II, III, IV 1954
Patalas and Mrs Anne Robinson of gitgaabz died

- 1954 April 7 Lt Edward -
② Oct 4 sending Vol IX, X
Olson was there investigating Tsim-Tsing relations
- 1955 Feb 25. Beynon had had to go to hospital because of high blood pressure in December, and was still under the doctor's care and ordered to restrict his activities for a couple of months.
- 1956 Aug 9 Beynon writes he has been in and out of hospital with heart trouble.
- 1956 Sept. Barbeau ackn. 1 book. Vol I 1956
- 1957 Nov 27 Barbeau writes and says Wilson Duff told him of your temporary incapacity..