

# Gispewudwa'do.

Gispewudwade crests (from Swanson & Tate account of crests of  
nistkumik, 1915)

i modik: impersonation of whole live gougly may be used  
only by the royal chiefs: 1 wiceks, 2 niswexs,  
3 saxsa'axt 4 nistkumik 5 tsibasa, and  
q'isy chiefs elsewhere.

lekakiget may use it only as a blanket on back

i next - no discrimination apparent in its use. <sup>see</sup> below

i galkmate and associated costume and crests.

Used by royal Tamlaham chiefs and the  
gispax'lo'ts lekakiget only: waxa'it

Difference between "owning"  
a crest and "using" it.

Only those coming from Tamlaham have a story  
connected with it. [Fn. but though only the  
Tamlaham people have a story for them, the galkmate  
and gaidomge'lo may be used by all because  
they are gispawudwa'do.]

i gaidomge'l'e - used by all gispawudwa'do.

i ge'idommediok ditto, but seems to rank  
higher than previous one.

i tkuwε:ksogam next - whole animal repres. as  
headdress, & with abalone decorations. "~~They~~"

Used only by chiefs.

i lanomge'it 10 discs on gougly head, used only  
by tsibasa & nistkumik.

i lita nistkumik's house names, copper names, incl.

iyopx (swallow) Gougly house copied from gamayem  
at Tamlaham. Only he uses it.

i maxe a dzepk of all gispaw., all use it in same  
manner (face paint).

i ske'msam - Harda gispaw., and of a few such  
as niswexs use it., but not he.

i gemk ("hot") gemgam dzi'us (sun) is used as a  
crest by royal and lekak. gemgam hu'upal

(moon) He does not know whether any gispaw use it as crest.

: xtsenɔ'cu (caterpillar) is used by the gitksodzɔ'

negamda'ɔ qilodza

wiget, cuhal'eit gispaxlɔ'ts

naskwɛ'xs.

gispa'wud wa'do divisions

A. With traditions of outside origins:

1. Temlaham (those claiming upper Skeena origin)
  - (a) The "royal" Temlaham and their followers
  - (b) The 'niyuks group.
2. The gitks'dzo' from Nass river
3. The gitnugun'aks from gidost'su'

B. With traditions of local origins:

1. gilodza'o 2 houses, one of which may be of upper origin
2. git'ando ge'tuk group, local for a long time, but some indication of (earlier?) Temlaham origin
3. ginaxangi'k, 2 groups of 3 low ranking houses each; one of which feels related to:-
4. gitzaxte't, a low ranking group of 2 houses
5. gitwilg'ts. The gilax'aks, 'aksk group which may have very early Temlaham ties
6. gitxata, 2 low ranking houses have local origin

In addition to these, and now submerged in royal Temlaham houses or extinct, are early "royal" gispa'wud-wa'do of ~~the~~ local or very early Temlaham origin:-

gispa'x'w'ts, gitwilg'ts, and gitxa'ta.

The gispwudwa'dz

1. gid'ast'su

A I nislo's (R)

Jemlaham? But nugunaks myth starts with people of this house.

II lagaxnitsk (R)

"

VI gutdo

Kitnugunaks } nugunaks myth

VII wudimes

"

VIII tsayamsagisk

"

IX gutiyohos

"

X t'emks

"

XVIII nis'mootk

"

B I3 nanikum'asu (R) Jemlaham (gitxawaiks)

II gwane (R)

-

2. gitg.a'ata

Some Jemlaham

Some Kitnugunaks