

'a m a g e ' t

luxkibu

Names

Origin

Crests

English Title

English SS Number 1000

English of 'a m a g e ' t' in English 1000

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Names

'am·aqε't

(1ax kibu.)

Men

1. 'am·aqε't "good (jolly) person", a naxn>g. ✓
The performer would come before his guests and begin to roar with laughter. The guests would imitate him, and he would then be called 'am·aqε't.
2. 'a' 1ax ni'sux "never heeding", a naxn>g name. ✓
The person would act disrespectfully toward his guests, never heeding warnings to stop.
3. ni'snawε' Informant knows this is a q' 1odzan q'ispwawdwa'do name, doesn't know why it is here.
4. x to'maksεs "throw mud at", naxn>g name
The performer would throw mud and dust at his guests.

Boys

1. 1a·ha'st "bad fireweed" i.e. deformed.
2. his'nu'utuxs "feigning death" (the small frog)
3. 'uxstaq,ε'us "into the water jumps" (the small frog).
4. caq,ε·tkcewa'n "together out of the hole, sitting" (the offspring of the frog)

5. 'atix sɔm nuq "never real dead" (the frog)

Women

1. k'ɔ' lu-'am "by itself bright" (the moon)
2. ka-kwɔha'ma'q "wrinkled under the chin"
(the small frog)

3.

Girls

1. qilq.almata'tu "covered over, green" (the small frog)
2. q.ana-'um laxtse'taks "frog on the earth"
"some frogs never go near a pond"
3. cix k'ɔ'tuxs "from place to place floating" (the small frog).

nɔxs : 1. nɔxskwɔ'ama'ts from kwɔ'ama'ts, nɔxnɔq
name for "fallen tree". Performs squatted like stump ✓

2. nɔxsɔamagɛ't

Oregon

'a m a g e ' t

J. Williams: This house was from g. a l d o . , house of l a ' s
Also related to g. a s p e g u ' t p a x , g. i s g . a g . a s
These 3 have same crests & myth

k w o l a x ' q a ' n "grizzly bear skin" (or g i l a x ' q a n)
of g. a l d o . and this t' a m a g e t are practically
the same house and use the same crests.
k w o l a x ' q a ' n is a n a x ' n o g not a crest.

'am. a g e 't

J. Williams

1. sma x he t x u t sma ' x 'standing bear'
standing with forepaws raised at bottom of pole2. 'wə l ' e q x "horse fly" shown on the
pole as a being with a long beaklike
nose.Custom made
a crest3 'ya g. a 'ma s ə l a x t 's a 'k a custom of
this house, which was assumed as a crest.
The women of the house would paint a red
stripe down the forehead to the nose, which
would indicate that the house was giving a
feast the next day.It was represented on the pole as a human
being with a stripe down its nose.4 la ' ya s pa n c "large belly" ✓
Being with a long nose [?]Now:

naxnəg?

1. leg e 'n s k w u grizzly - man wears whole skin. Also
called kwela 'x g. an

2. he 't k u t s m a ' c bear standing up. on pole ✓

3. l ə ' ya s pa ' n c "big belly" person with long nose ✓
on pole

naxnəg

4. w u l ' e ' q "horsefly", a naxnəg The performer
is dressed like a big "spider" and goes around
potlatch pointing at ("biting") chiefs, who are
then paid.5 ya g. a m a ' c e m l a x t s a g : red along bridge of nose
When the house was to give a potlatch, all its members,
painted forehead to nose red to show they were giving
it, and everybody stayed around after seeing that.House : t s ə m ' ya g. a ' m a ' s ə l a x t ' s a g
Williams onto down red on nose"a naxnəg is the same
as a crest"