

Mid term

Text books

Oct 9, 73

Kitwancool

Handout - Gitksan map

Req Reading - Historical Territories and Laws of the Kitwancool.

1957 police

Gitksan Map

Last week: Haida 1780-1880
esp. rel. popⁿ & art

This week: Kitwancool 1880-1973
esp. rel. to lands.

[Reading - how many have the book?]

Today: Historical sketch

Friday: Land ownership

(Wed - Alocka and removal of totems)

Orientation: Isimshan

← Gitksan

map

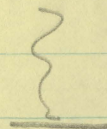
← Kitwancool - non treaty area

Treaty map

Kitwancool today

Slides 1970-2

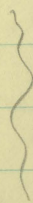
Totem poles (as deeds to lands)



Some Incidents of History

1910 Kitwan

1887 Shooting of Kitwancool Jim { custom
did you order my son shot?
the Indian agent deceived us.



Map

1912 capture of surveyors
come over military operation
don't trust agent
make an issue, win your point

1910 Whited

1915 Royal Commission
"We don't want small reserves"

1924 Timber courses put on trial
Keep good manners (Lord's Prayer)
Parody the system (census data)
Make the point.
Barbeau

1910 Whited

1927 Remove Surveyors - ^{direct} confrontation
measured use of force Nobody hurt
6 went to jail
Reserves under protest

1949 - UBC got involved - HBH and student

1957 Duff - (year of Anthony Island) P.M.
- wanting to preserve poles as Art

1957 scenes

Proposal - 3 new for 3 old - Carved in Victoria

1958 Duff & Kew - the Reply.
- the occasion (hall)
- the condition (write down - - teach - -)
- the agreement (notarized)
- the Book

P Williams
S. Moresden

1960 Overights
1962 Samlakyelt's pole

1962 views
}

1. Consistency of claim

2. It involves you

Lay on year
& personal things

What should we do with old totems?

ALASKA ^{HAIDA} TOTEM SALVAGE

1. Book: there is an incredible beauty in these old totems.

2. Show an old remnant, and talk about Anthony Island film.

Outdoorsy gr.

STOP!! leave them be

3 Here is what we have done with the pieces

Texas 1953

Texas 1953 → PM

PM exhibit

PM Glass house & stair well

Totem Park

VBC about to plan our museum - WHAT TO DO?

4 Question: Should we do it again?

Kueta +
MORTWART

Kueta

MORTWART - Should we go get it?

I have been
holding back

5 Let's look at a parallel situation - Alaskan Haida

MOP

The history of a totem salvage project

1969 survey - Kasan

1969 Washington trips

1971 results - Kasan, Ketchikan

6. Carving - should it be taken?

I want your reactions - maybe even pretend you are Haida yourself

I want your judgment on questions involving totem poles

1. Anthony Island film - you saw us hacking, lowering, crating, booming, removing poles

Tanoo pole → PM exhibit

Blasance PM

We are designing our new museum

HOW SHOULD WE DISPLAY OUR POLES?

2. Here is an old mortuary at KIVSTA

" . . . grizzly bear at SUKWAN

SHOULD WE GO TAKE THEM?

3. I'll show what is going on now in SE Alaska

1969 Survey - show Kasen etc, Hydebury, Kinkwan

1989 - Washington to raise money, Smithsonian display

1971 - Kasan - remains

Ketchikan - old poles

- wj and Andrea

OK - should we take old Kivsta poles?

should Indians let us?

Another question:

Indians are asking for their artistic heritage back
Should museums return it?

- curio with numbers become museum specimen
- we redefined it as fine art
- now sells for fabulous prices (so Indians can't buy it back)