

3. gitxa'ta

I hɛ:l, tsibase (R)

F wis'a'y preceded tsibase? local?

ni'snɔ't
ni'swɛ'xs
gunaxnu'tk
txagɛxs
ni'stkuxsɔ'

All Lemlaham gao'a? acquired laxmɔ'n
wɛ:lɛ (from wisa'ɔ'?)

When they came they amalgamated with
some other gispawndwads with different
crests, but whether earlier Lemlaham or
laxmɔ'n is not clear

II se'ks (R) F. dze'ɛnk

ni'sqamdzɔwɛ'
'awɛsdi
waxait

Lemlaham, different migration from I

VI g.aiyɛmt'kwɛ
ɔntɔwɪwɛ'lp
gulanaxnɔ'x

Lemlaham, but by way of g.tg.a'atɔ
royal house of ɔntɔwɪwɛ'lp.

X ni'sɔ'ɔ'is
txagɛ'tk

Kitnuqunaks - claim to be the actual people
concerned, from which g.tg.a'atɔ and gispax'ɔ'ts
nuqunaks branched off.

wudimes

a 3rd branch of this house, but at least in
part related to nɔyukɔ Lemlaham group.

XIV 'wa'ɔmxk

Local, original gitxa'ta, own myths.

XV gushawɛ'l

Claim Kitnuqunaks but really wɔtsta'

XVI 'wɔtali

Lemlaham, of getuk (gitands), rose temporarily
to royal rank in se'ks house, but fell again

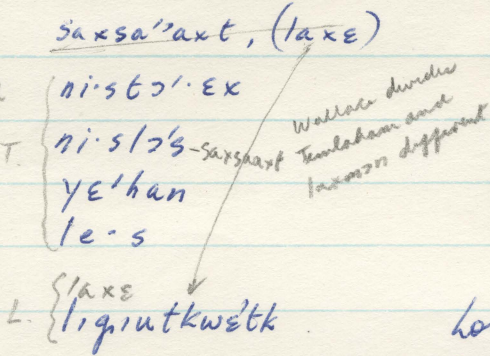
XIX lagaxlihaitk

Local origin, own myths.

4. gitwilgats

I saxsa'axt (R)

The Imalaham royal group amalgamated with an earlier royal group and exchanged crests



saxsaaxt is a recent saxnɔx name taken, clear up early picture first
Wallace says laxε (sax) was not Teml. but a son of 'aksk
From Imalaham, but before that seem to have definite connections with goa'a' on Rax (da'ax from goa'a's hiding place).
Some even say Rax origin

Local, royal before saxsaaxt came. They exchanged crests. Same as qilaxaks(?)
laxmɔ'n of Stephens Island.
Wallace says some of 'aksk became laxε and ligiutkwetk

V wut'sint

VIII nis'omage'ε' } maybe Imalaham (non-johnson)

Setnequnakes, although Clah says not closely connected from same vicinity and use same myth now. ^{perhaps just qidɔ'stu' joined qilwilgats while they were on Stephens Island.}

X qilax'aks, sping.ən
wihɔ'n
(aksk)

Maybe originally Imalaham (as felt related to he'l) but informants say laxmɔ'n. wihɔ'n ransomed aksk (qitnata cousin of he'l and a royal wɔ'tste) ^{Imalaham} from qidaxanuk and made him a brother. Incestuous marriage with wihɔ'n's sister. They moved to Sheena. Made war on Thuyt, drove them north so that Imalaham could settle on coast again.

5. gitzaxtet

III q'amg.alg.gε'ni

from gitwilgats, desc of laxε a child of 'aksk. related to sping.ən

VI t'kag.ane'ɔ'tsk

VII q'ε'lst

- laxmɔ'n
- derived from VI.

same myth as adɔ'ts
gigɔ'tsɔmwɛp
of g'imax ang.k

6 gitsi's

II wilaxe' (R)

Leuloham, shared gao'wa myth, royal.
Came here same time other royal chiefs joined
other tribes, but here nissayanet (gan) only shared
it.

IV watida'ax - an amalgamation of 2 houses:

(a) wudime's

wutsint

- Kitungunaks. A brother of wutaint
(gitsiwits I) who came from gitxata where
this group split up and spread. Earlier from
gidostsu

(b) gadi'ni

- gidaxanits laxse'als (Cape Fox), came
alone, no relatives here.

7. qinaxangik

I wice'ks (R) & 'alimlaxε'

Zemlaham Royal.

Have a special myth of how he came alone with
nisεtne'ts.

Potlatch group	* II	lɔplidzi'ust * g.amayε'm - recent, public.	laxmɔn	All share base laxmɔn origin
	* XIII	gigɔksəmwe'p	from q̄elst gitzaxetε' VII (laxmɔn)	
	* XIV	'a'dzɔks		
	* III	li:ɔmlaxε'	local origin (rel. to getuk? g. tando)	
Potlatch group	* IV	nɪs'εtne'ts gedɔmqik'ɔ't	Zemlaham, bro of alimlaxε' (?) others say original qinaxangik	
	I	wɔsi'ebax	local origin, same origin as li:ɔmlaxε'?	

~~XIII gigɔksəmwe'p~~ see above.

~~XIV 'a'dzɔks~~

* Johnson said "the qinaxangik are the laxmɔn, and named these 6 houses."

8. g.ina'ds'iks

I ni:swe'xs (R)

From royal house of tsibase, gitxa'ta.
Ultimately Lemlaham, ga'oa.

IV ni:slu't

wi:nəs
ni:st'sən
kwəndzidzət

gitsəm.g.a'ləm, ultimately Niska?
Bradley's mes>>12 Lemlaham group.

9. git'sand>

II ge'tək
g.amayε'm

local
"həmən" (no)

Rel. 112mlaxε' ?
Former royal chief. Very early chief of gispawdwards group on Skena (gispax>>1 ?) There is a story that he went to Lemlaham from down the Skena and "became" gispawdwards and got Lemlaham crest. Niyaks' story tells how he gave getuk the name garayga at Copper River.

gispax>>1 Eastern L.

* g.asyε'tk
g.asyε'tk

- was a ləkakiget of gitwil.g.axsu under getuk or gispax>>1 group.
gitwil.g.axsu - Shamesh.

g>>s

- from gispax>>1 ts, (were gitwilks>>be) adopted by g.asyε'tk with another gitwilks>>be house naz>>dz>t

VI hal'ə'p
tkuwit,yεt

Confused

- went to git'sand> from gispax>>1 ts with children of g.a'lks>k (namely gw>tgeεx) originally Kitanguakes
Wallace - Lemlaham
McKay - gispax>>1

10 gispax lɔ'ts

IV t'a'mks
hi'snɛ'tsk
g.ɛ'ks
tsag.amsɛ'gisk

XI lɛns
kwutyuhw's
wudimɛ's
lag.axnɪ'tsk

Getangenake. Johnson says lɛns and lag.axnɪ'tsk came from gidzstsu and when the groups multiplied here and started using gidzstsu names, the t'a'mks group split off.

VI suhala'it
hatqɛ'pk
waxait
ni'swi'ts
watiwɛlp

gɪtkɔdzɔ, from Nass.

Wellington says they were originally Inlaham (the use gao'a myth), went to Alaska, and were given hoot to kɔdzɔ on the Nass.

VII wi'gɛ't

X g.amayɛ'm
tsamtkɔ
lɛ'is
ni'shana'ax
gɪsqɔtkɔ

Inlaham.

Wellington says original Inlaham, went to Alaska, became Kwenhoot and came direct to gispax lɔ'ts.

Wellington was the only informant with this idea of Inlaham gispawudwads people going to Alaska, then becoming Kwenhoot (gisp.) and coming south. (I think he is mistaken)

waxa'i

Extinct former royal head chief of gispax lɔ'ts.

laxmɔ'n gispawudwads (Sheppard) or Inlaham (Swenson)

12 Gilodza.

I ni'stkami'k (R)

təmno'ən

ni'snawə

Zemlaham ultimately. According to Kitchel's myth the establishment of this house resulted from a marriage of a woman of ni'shaiwex's house with Eagle ni'sqamdzi's, and elevation of son to position as chief.

III ni'sksee'net

ni'shamse'

ne'k

- Original gilodza, gitksadi'n
Local gi'spawudwa'də

V ni'spints

- Original gilodza, former chief of gitlaxksadi'n. Apparently a gitksan like group, with some relation to Kitchel's. Wright says he migrated from Zemlaham via Zymoety River.

IV ni'skwe'xs

ni'swe'is

wikəmwe'n

le'ksəns

neqamda'o

From gitksadz' on Nass.

14. gitsamq.ε'ɔm

III ka.gax
ha'ɔots
'widə'de'

Imlaham, as part of main
ni-shaiwexs, tsibase migration

15. gitsəlarɔ

A III ni-shaiwε'xs (R)
ni'snagε'
ni'stɔxs etc

Imlaham, one of main Imlaham
myths (W. Wright)

B II ni.s dɔxɔ'.g. (R)
ni'shalubəs
ni'snawa
etc

Imlaham, part of A III.

A VI tsəmha'otks

no data

B V taxhaye'

Related to ni'spint's, and lived
with him at Lokela when he was chief.

"Royal" gispawudwa dɔ

<u>Tribe</u>	<u>Name</u>	<u>Origin</u>	<u>How rank obtained in tribe</u>		
1. qidɔstsu'	AI ni'slɔ's AII laq. axni'tsk BI nankumɔsu BII gwane	} Zmlaham(?)	?		
2. qitg'a'atɔ					
3. qitx'a'ta	I tsibase' etc II se'ks etc			Zmlaham Zmlaham	Amalgamation Invitation from I
4. qitwilqɔts	I (a) saxsa'axt etc (b) liguatkwetk			Zmlaham Local(?)	Amalgamation with (b) Original chief
6. qitsi's	II wilaxe	Zmlaham	Invitation, equal rank with gashda		
7. qinaxangik	I wiceks	Zmlaham	Invitation		
8. qina'dɔiks	I ni'swe'xs	Zmlaham (qitxata)	Invitation then default		
10. qispaxlɔts	waxa'i	?	? (extinct)		
12. qilodza'ɔ	I ni'stkumik etc	Zmlaham (kitalas)	Marriage to chief & son succeeds		
15. qitsola'sɔ	AIII ni'shaiwe'xs BII ni'sdɔxɔg	Zmlaham Zmlaham	Conquest Conquest		