

mal'v'

W2

Names

Crests

Origin

Myth of crest

malii

Chiefs

1. malii "crazy" a naxoq name ✓

2. tsixs'al'al'qax "haughty talking (of raven)"

3. xa'inamst Huska term

4. teyam'omax

5. qa'le "come you", a naxoq name. ✓

6. 'axwilg. age'su

'axwilg. age'sutkwog. ana'.'o
constantly where croaking small frogs

7. 'axtihanog. omma'kist

'axtihana'ommakist it g. ana'.'o
never came dies submerged frog

The frog never dies of being submerged

8. nislag. ano's

Boys.

1. 'na'mit

'na'mitkwog. ana'.'o
against burnt small frog

2. mo'on

3. tsɔ·dɔ

4. qa·de·bɔlix

qa·de·bɔlix tkwɔ g.ana'·ɔ

flat head little frog

5. qau gwe'·ts

tsɛtsɛnt

6. nɔ'·yo·

foreign

7. uxslɔ·

uxstɔtku g.ana'·ɔ

out from ^{shore} drafts small frog

Women

1. nt'si:ts hatma''

2. ksəm git g.a'it woman of Masset

3. ksəm ha:ida "woman of Haida", a naxnɔg name. Involved dancing, as the Haidas were famous for their dancing.

4. te'yensu

te'yensu tkwɔ g.ana'·ɔ

like leaf small frog

Girls:

1. lu·txaldá'·o

lu·txaldá'·o tkwə g.ana'·'·o

in against frozen small frog

The small frogs were frozen in against the bottom of the pond

2. tag.umg.a'·ix "twisted wings" (of raven)

3. 'axkút

'axtikútkwə g.ana'·'·o

never taken small frog

4. 'nixstə'xsu

'nixstə'xsu tkwə g.ana'·'·o

on summer staff small frog

5. tqak₂stəx

tqak₂stəx tkwə g.ana'·'·o

put on bottom small frogs

6. galdix g.ana'·'·o to one side (jumping) frog.

nəxs

1. nəxsksəm gitg.aitə

2. nəxs'mali'

3. nəxs kwa·ndəməxs

mali'James
Hardy 2ms

1. $\text{t}^{\text{a}}\text{t}^{\text{k}}\text{i}^{\text{t}} \text{le}^{\text{g}}\text{e}'\text{u}^{\text{s}}\text{u}$ offspring of grizzly
(end of the woman taken by the grizzly, in myth.)

2. 'mas'ol white bear

3. mali' crazy person, a $\text{na}^{\text{x}}\text{n}^{\text{a}}\text{q}$ used as
a crest, though not on pole.

Totem Poles: 2 1 'mas'ol name of pole shows offspring
2 same.

Origin
relatives

ma li'

James Haidzomxs

From Kespayaks, house of xtiomlaxε'

relatives:

1. xtiomlaxε
2. spox Kitanmaks

No relatives at Nagwelyati - The relationship with them was made by a marriage of a woman of spox a house long ago.

lεlt:

Kespayaks origin, of house of

1. xtiomlaxε'
2. hali'dox Kitanmaks.

Albert Williams:

From the house of spox gitonmaks. Terlokam

2. xtiomlaxε Kespayaks
3. sqatin gitaxdamks.

Gizzly Crest of Mali

Myth of pole lapdaxum lege'nsu of mali, laxkibu,
Kitwancool.

Helt, (Harros), at Kitwanga, 1924.

tamdimo:ks

Long ago, the grandmother of ~~of~~ sqabeq disappeared at a river opposite the present site of Kispiox (ksegunyo. Shegunia h.) A year later, the people saw a woman walking down this stream with a gizzly bear and two cubs following her. She called them to come and get her, and her brothers ts'ye and tsekso'palgek went across in their cottonwood canoe to get her. The large gizzly sat a short distance away, but she put the cubs in the canoe. The big bear sobbed and the cubs jumped out. It placed the cubs on its head, one over each ear, and swam across after the canoe. The brothers took the woman into their house, killed and skinned the gizzly when it came near, keeping its head, skin and paws. They took in the cubs.

Years later, two brothers in the house of x'tomlaxε' at Kispiox quarrelled. One, tsiksola'gek killed his brother ts'ye and fled up the Kispiox river ~~with his wife~~ to a place called git'angwa'lk. He took the lege'nsu (gizzly) with him as a crest. Later he came on to Kitwancool, and that is why this crest is used by the house of mali. At Kispiox, sqabeq and x'tomlaxε' also use it.